| THIS INSTRUMENT, PREPARED E | Y: (NAME) <u>Karen Rushton</u> (ADDRESS) <u>Compass Bank</u> | _ |
|--------------------------------|---|------------|
| | 15 south 20 Street | <u></u> |
| STATE OF ALABAMA | Birmingham. AL 35233 | _ |
| COUNTY OF Shelby | PARTIAL RELEASE OF RECORDED LIEN | |
| | | |
| | PRESENTS, That, Compass Bank, a corporation, doe | |
| | ien of that certain mortgage executed by | |
| | on <u>February 11, 1994</u> , which said mortgag | |
| was recorded in the office | e of the Judge of Probate Court of <u>Shelby</u> County | / , |
| Alabama, in Instrument No | umber 1994-5518 and amended by Instrument Number | £Ľ |
| 1994-25549 and Instrument | Number 1995-32363 , the following describe | ∌d |
| and none other: | | |
| | to the Survey of Yellowleaf Ridge Estates, Secon | |
| Sector, as recorded in Map | Book 21 page 93 A, B & C in the Probate Office of | o f |
| Shelby County, Alabama; | being situated in the Probate Office of Shelk | ⊃У |
| County, Alabama. | | |
| Mineral and mining rights | excepted. | |
| | | |
| Said mortgage shall | continue in full force and effect with respect t | to |
| the other property covere | d thereby. | |
| In Witness Whereof, | Compass Bank, a corporation, has caused the | вe |
| presents to be executed t | his 15+ day of august, 19 98. | |
| | | |
| | Compass Bank | |
| | By: Soll M June | |
| | Its: Vice President | |
| | | |
| STATE OF ALABAMA) | | |
| COUNTY OF JEFFERSON) | | |
| I, the undersigned No | otary Public, in and for said County in said Stat M. McOueen whose name as Vice President | е, |
| of Compage Bank a corno | ration, is signed to the foregoing instrument, a wledge before me on this date that, being inform | nd ed |
| of the contents of the $f i$: | nstrument as such officer and with full authoritarily for and as the act of said corporation. | у, |
| Civen under my hand and Of | fficial seal this 15t day of August, 199 | В. |
| Given under my name and Or | Walin a. Phalton | |
| 1 500M No 2000 4048 55V 750 | Notary Public Participants MAY 15, 700? | |
| FORM No. 99/33-1216 REV. 7/79 | Table Avenue | |

09/03/1998-34417 09:02 AM CERTIFIED SHELDY CRUMY MACE OF PROMITE 001 CRM 10.50