THIS INSTRUMENT PREPARED BY:	(ADDRESS) <u>Compass Bank</u> 15 South 20th Street
STATE OF ALABAMA	Birmingham.Al 35233
COUNTY OF Shelby	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
	of that certain mortgage executed by
Greystone Ridge Inc.	on May 1, 1992, which said
mortgage was recorded in the	office of the Judge of Probate Court of Shelby
County, Alabama, in <u>Insti</u>	cument Number 1992-7102 amended in Instrument
<u>Number 1998-18594</u> ; along	with assumption by Greystone Lands, Inc. In
Instrument Number 1995-13319	, the following described property and none
other:	•
Lot 31, according to the Final	l Plat of Subdivision, North Lake at Greystone,
Phase 3, as recorded in Map	Book 23 page 3 in the Probate Office of Shelby
County, Alabama; being situat	ted in Shelby County, Alabama.
:	
<b>:</b>	
j	tinue in full force and effect with respect to
the other property covered to	
In Witness Whereof, Co	Description, has caused these day of August, 1998.
presents to be executed this	day of wat 1920.
	Compass Bank  By:  Its: Vice Fresident
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatTravis of Compass Bank, a corporat; who is known to me, acknowled of the contents of the in authority, executed the sa- corporation.	ry Public, in and for said County in said State, s. G. McKay whose name as Vice President ion, is signed to the foregoing instrument, and edge before me on this date that, being informed astrument, He as such officer and with full ame voluntarily for and as the act of said
Given under my hand and Offi	cial seal this 2944 day of August, 1998.
·	Notary Public
FORM No. 99/33-1216 REV. 7/79	MY COMMISSION EXPIRES MAY 15, 7002

09/03/1998-34414 09:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 10.50