

Important: Read Instructions on Back Before Filling out Form.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst. # 1998-34399
09/03/1998-34399
08:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DWM CRH 18.00

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Figure 1 displays 16 line drawings of insects, arranged in a 4x4 grid. The insects are labeled 1 through 16. The drawings show various species of flies and beetles, with some having prominent wing patterns. The insects are arranged in two columns of eight. The first column (1-8) shows various species of flies and beetles, while the second column (9-16) shows more diverse species, including some with prominent wing patterns. The drawings are detailed and show the insects from a dorsal or lateral perspective.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama