

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|--------|--|-------|--------|--|----------|--------|--|--------|--------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | No. of Additional Sheets Presented:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |                                          |        |  |       |        |  |          |        |  |        |        |  |
| 1. Return copy or recorded original to:<br><br>AVCO FINANCIAL SERVICES<br>PO BOX 1268<br>PELHAM AL 35124<br><br>Pre-paid Acct. # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="text-align: center; font-weight: bold; margin-top: 100px;">Inst # 1998-34390<br/>09/03/1998-34390<br/>08:29 AM CERTIFIED<br/>SHELBY COUNTY JUDGE OF PROBATE<br/>001 CRH 18:30</div>                                                                                                                                                                                                                                                               |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>KENDRICK COYE<br>1561 CO ROAD 39<br>CHELSEA AL 35043<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>AVCO FINANCIAL SERVICES<br>1561 CO ROAD 39<br>CHELSEA AL 35043<br><br>Social Security/Tax ID # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br>FILE # 5499<br><br><table style="width: 100%;"><tr><td style="width: 30%;"><del>XXXXXX</del> GUITAR MARTIN FLAT TOP</td><td style="width: 30%; text-align: right;">\$2000</td><td style="width: 40%;"></td></tr><tr><td>GE TV</td><td style="text-align: right;">200.00</td><td></td></tr><tr><td>SANYO TV</td><td style="text-align: right;">100.00</td><td></td></tr><tr><td>GE VCR</td><td style="text-align: right;">100.00</td><td></td></tr></table> |                                                                                                               | <del>XXXXXX</del> GUITAR MARTIN FLAT TOP | \$2000 |  | GE TV | 200.00 |  | SANYO TV | 100.00 |  | GE VCR | 100.00 |  |
| <del>XXXXXX</del> GUITAR MARTIN FLAT TOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$2000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| GE TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 200.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| SANYO TV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| GE VCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed. |        | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>2200.06</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>0.33</u> 18.45<br><br>8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)                                |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |
| Signature(s) of Debtor(s)<br><br><u>Coye Kendrick</u><br>COYE KENDRICK<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br><u>Annette McDunn</u><br>Signature(s) of Secured Party(ies) or Assignee<br><br>AVCO FINANCIAL SERVICES<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                      |                                                                                                               |                                          |        |  |       |        |  |          |        |  |        |        |  |

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama