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THIS INSTRUMENT PREPARED Lacey Grasit

W. E. No. 61700-00-0345-800

STATE OF ALABAMA

ALABAMA POWER COMPANY

Parcel No.______

GRANT

KNOW ALL MEN BY THESE PRESENTS, That Michael R. Lawley and wife BIRMINGHAM, AL 35291 COUNTY OF __Shelby

Susie B. Lawley

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then check and initial **RIGHTS** applicable paragraphs):

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of underground facilities, if any, by cross-hatching indicating an area not greater than ten feet (10") in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for overhead and/or underground communication service, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of the Company.

Line Clearing. The right to cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which, in the Company's sole discretion, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions.

Initial

Guy Wire and Anchor. The right to implant, install and maintain anchor(s) of concrete, metal or other material at point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected or hereafter to be erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").

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Initial

In addition to the easements, rights and privileges granted in all or any of 1, 2, or 3 above, Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in ____Shelby____ County, Alabama (the "Property"): A parcel of land in the NE1/4 of the NW1/4 of Section 7, Township 20 South, Range 1 East as is recorded in Deed Record 1995-21467 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

09/02/1998-34345 11:28 AM CERTIFIED

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

SEAL	[indivi	duals and parties in represen	tative capacity – indicate o	capacity]	
Corporations SEAL	IN WITNESS WHEREOF, the under	ersigned Grantor(s) kag/have se	t hjo/hor/their hand(s) and se	eal(s) this the <u>29t</u> kday of _	June,
Witness By: As: (SEAL) Icorporations, partnerships, L.L.C.'s, etc. – including in representative capacity) IN WITNESS WHEREOF, the said Greator, has caused this instrument to be executed by Its authorized representative, as of 199 ATTEST (if corporation) or WITNESS: (Grantor) By: Its: Secretary By	Denoe M. Kin	Grantor	mile 1	P. P.	· · · · · · · · · · · · · · · · · · ·
Witness By: As: (SEAL) In WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by It is subhortzed representative, as of including in representative capacity] ATTEST (if corporation) or WITNESS: By: By: Is: (SEAL) Its: Secretary By: Its: (SEAL) Its: Secretary It	Terry J. Kirklin		-bout &	audi	
Witness By:	Dense M. Kr		As	Saul	(SEAL)
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Witness By: As: (SEAL) [corporations, partnerships, L.L.C.'s, etc. — including in representative capacity] IN WITNESS WHEREOF, the said Gramor, has caused this instrument to be executed by the authorized representative, as of	Witness	Rv.	As:	. .	(SEAL)
Corporations, partnerships, L.JC.'s, etc. — including in representative capacity	Witness		As:		
Individuals and parties in representative capacity] STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 Is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, personal as the act of said County in said State, hereby certify that	Witness	By:	As:		(SEAL)
Individuals and parties in representative capacity] STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 STATE OF ALABAMA Given under my hand and official seal, this theday of, 199 Is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, personal as the act of said County in said State, hereby certify that	[cornoration	ns, nartnerships, L.L.C.'s, et	c. — including in represent	tative capacity]	
ATTEST (if corporation) or WITNESS: By:	IN WITNESS WHEREOF, the said	l Grantor, has caused this instru	ment to be executed by		
By:	, its authoriz	ed representative, as of	, 199	·	
By:	ATTEST (if corporation) or WITNESS:	Grantor		<u> </u>	 -
Its: Secretary Its: [indicate President, General Pariner, Member, etc.] ATTEST (if corporation) or WITNESS: By:	D.,	·	,		(SEAL)
ATTEST (if corporation) or WITNESS: By:			Its:	al Partner, Member, etc.]	
By:	ATTEST (if corporation) or WITNESS:	. *	•		
[indicate President, General Partner, Member, etc.] [indicate President, General Partner, etc.] [indicate President, General Partner, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she as such [acting in such capacity as aforesaid]. [indicate President, Security of the contents of the instrument, he/she as such [acting in such capacity as aforesaid]. [indicate President Security of the contents of the instrument, he/she as such [acting in such capacity as aforesaid]. [indicate President Security of the contents of the instrument, he/she as such [acting in such capacity as aforesaid]. [indicate President Security of the contents of the instrument, he/she as such [acting in such capacity as aforesaid]. [indicate President Security of the contents of the instrument of the contents of the instrument, he/she as such [acting in such capacity of the contents of the instrument of the contents of the inst	By:	By:	T+	<u>. </u>	(SEAL)
STATE OF ALABAMA COUNTY OF	Its: Secretary		[indicate President, General	al Partner, Member, etc.]	*
STATE OF ALABAMA COUNTY OF					
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that whose name(s) [as		[individuals and parties i	n representative capacity]	<u> </u>	
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that whose name(s) [as respectively] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date. Given under my hand and official seal, this the day of, 199 Notary Public	•	} 1			
respectively] is/are signed to the foregoing instrumentand who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date. Given under my hand and official seal, this the day of, 199 [SEAL]		in and for said County in said	1 State, hereby certify that		<u> </u>
day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date. Given under my hand and official seal, this the day of, 199 Notary Public	Tesn	ectively) is/are signed to the for	whose regoing instrument and who i	s/are known to me, acknowled	ged before me on this
[SEAL] Notary Public My commission expires: [corporations, partnerships, L.L.C.'s, etc. — including in representative capacity] STATE OF ALABAMA COUNTY OF	day that being informed of the contents of th	e instrument, he/she/they [in st	ich capacity as aforesaid] ex	ecuted the same voluntarily,	on the day the same
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[corporations, partnerships, L.L.C.'s, etc. — including in representative capacity] STATE OF ALABAMA COUNTY OF		Notary	Public		<u> </u>
STATE OF ALABAMA COUNTY OF } I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that of	[SEAL]	My con	mission expires:	<u></u>	<u></u>
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I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that	STATE OF ALABAMA	}			
, whose name as	COUNTY OF	· }			
], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such and with full authority, executed the same voluntarily for and as the act of said [acting in such capacity as aforesaid]. Given under my hand and official seal, this the day of, 199 Notary Public				of	<u> </u>
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Form 5-43155 10/94

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