PERPARED BY: FIRST FAMILY FINANCIAL SERVICES SOURCE OF TITLE: NATIONAL REAL ESTATE

3590-A HWY 31 SOUTH PELHAM, AL 35124 1263 CENTERPOINT PKWY, STE E BIRMINGHAM, AL 35215

## RELEASE OF RECORDED MORTGAGE

;	
	AT AMARA
STATE OF	ALABAMA
SHELBY CO	URTY
The	debt secured by mortgage recorded in Real Property-Mortgage Book
·	
of Jeres	Wen County, Alabama being recorded on the date of 07/17
	4 Ven a morning
	co strat sentry transcript
Services,	Inc., and Alabama Corporation having been paid in full, said
'	
110U 10 U	ereby cancelled and released this day of
19 <sup>98</sup> .	
	·
In W	itness whereof, the Mortgage has caused its name to be here unto
	ed and its corporat seal to be affixed and duly attested, this
1ST of	SEPTEMBER 19 98
ATTEST:	
	BY: MANAGER
STATE OF A	LABAMA
REFFERSON	CUMITY
Befor	e me, a Notary Public in and for said County and State, appeared
efore me,	CHRISTOPHER L. ALVIS , who is known to me as the MANAGER
or <b>First</b>	Family Finencial Services, Inc., has signed and delivered the said
nstrument	s pursuant to authority given by the Board of Directors of said
I <del>I</del>	n as their free and voluntary act and deed of said corporation,
or the us	ed and purposes set forth therin.
,	$\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}(\mathcal{O}($
Ctuan	under my bond and not not at a second at the

Inst 4 1998-34282

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 20, 2001.
RONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

SEAL:

09/02/1998-34282 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50