

# ASSIGNMENT OF MORTGAGE

114863

STATE OF Alabama  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMERCIAL BANK  
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.  
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by ALLEN DREW HUNTER and SARA C. HUNTER, HUSBAND AND WIFE on the 31st day of August, 19 98, and recorded in Book 1998, Page 34262, of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said FIRST COMMERCIAL BANK

IN WITNESS WHEREOF, FIRST COMMERCIAL BANK has caused this instrument to be executed in its name and behalf by CHRISTIA TIDWELL, its duly authorized SUPERVISOR, and attested by SUSIE WALDROP, its LOAN CLOSER, on the 31st day of August, 19 98.

CORPORATE SEAL

FIRST COMMERCIAL BANK

Christia Tidwell

By: CHRISTIA TIDWELL  
Title: SUPERVISOR

ATTEST:

Susie Waldrop

By: SUSIE WALDROP  
Title: LOAN CLOSER

STATE OF Alabama  
SHELBY COUNTY)

09/02/1998-34263  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that CHRISTIA TIDWELL whose name as SUPERVISOR of FIRST COMMERCIAL BANK, a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 31st day of August, 19 98.

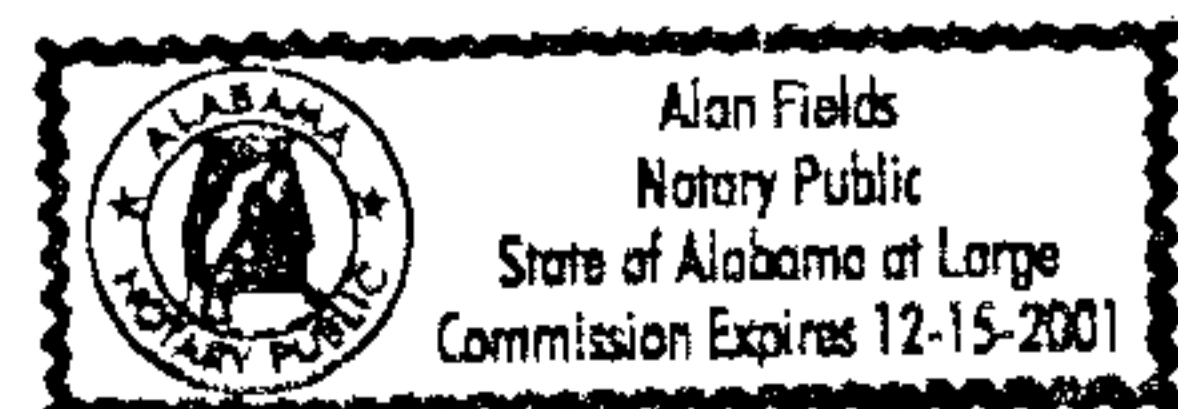
Alan Fields

Notary Public: Alan Fields  
My commission expires: 12/15/01

NOTARY SEAL

This instrument was prepared by: Susie Waldrop

FIRST COMMERCIAL BANK  
800 SHADES CREEK PARKWAY  
BIRMINGHAM, AL 35209



4/22/98

Inst # 1998-34263