

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32258
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 31, 1998 executed by
JOHN F. SKIBA, MARRIED AND OLGA SKIBA, MARRIED TO EACH OTHER

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in **1998-34079** **SHELBY** County Records.
 State of **ALABAMA** described hereinafter as follows:

Lot 20, according to the Survey of Greystone, 7th Sector, Phase V, as recorded
 in Map Book 23, page 61, in the Probate Office of Shelby County, Alabama.

Commonly known as:
7080 NORTH HIGHFIELD DRIVE, BIRMINGHAM, ALABAMA 35242
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
 COUNTY OF **Shelby**

Date of Execution: **AUGUST 31, 1998**

On **AUGUST 31, 1998** before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared

LEADERS IN LENDING

BY:
 ITS:

J. Hunter Palmer **J. Hunter Palmer**
Manager

known to me to be the **J. Hunter Palmer**
 and
 known to me to be the **Manager**
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public **Shelby** County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

09/01/1998-34080

10:02 AM CERTIFIED Rev 10/07/97

DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50