Recording Requested By/Return To:Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, a certain Mortgage dated August 19, 1998, made and executed by George M. Echols, Jr. and Peggy Ann Echols, husband and wife

whose address is 404 Eaton Road, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, LLC

and given to secure payment

(or as

of One Hundred Sixty Four Thousand Five Hundred and 00/100.

(\$164,500.00

(Include the Original Principal Amount and Maturity Date of Note(s)) ord in Book, Volume, or Liber No. 1998, at page 34030

which Mortgage is of record in Book, Volume, or Liber No. 1998

No. Records of Shelby

County, State of Alabama, , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage

995M2 (9512).02

Page 1 of 2

of 2 Initials: VMP MORTGAGE FORMS - (800)521-7291

09/01/1998-34031
09:05 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 MCD 11.00



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Witness Witness	First Southeast Mortgage, IIC First Southeast Mortgage, IIC (Assignor) (Signature) Richard H. Brooks
Attest	
Seal:	
This Instrument Prepared By: Marky Margareter & Highwayo 280e Easts Subtelfalia Birmingh	alafae, nEsiquideegage Corporation, address: 2700 amny Ala635223 , tel. no.: (3(1270)58)448-027-878862
State of Alabama J	efferson County SS:
On this	
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: July 6, 2000. BONDED THRU NOTARY PUBLIC UNDERWRITERS.	Kaun Daubre acconsacry Notary Public

Page 2 of 2

Inst # 1998-34031

09/01/1998-34031 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00