

NOTE: This Assignment is being rerecorded to add the second page of this Assignment. 0070563416

Inst # 1998-34028

09/01/1998-34028
09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11:00

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

Inst # 1998-30254

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation, a corporation organized and existing under the laws of The State of Indiana, whose address is 9265 Counselor's Row, Indianapolis, IN 46240, a certain Mortgage dated July 31, 1998, Jeffrey Lee Drennan, a married person

whose address is 72 Ridgeview Lake Road, Alabaster, AL 35007 to and in favor of First Southeast Mortgage, Limited

and given to secure payment of One Hundred Two Thousand and 00/100. (\$102,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))
which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 30253 (or as No.) of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage

VMP-995M2 (9512).02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

Initials: *SC*

12/95

08/06/1998-30254-30253
03:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 00 8.50 176.50



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Richard H. Brooks

(Assignor)

Richard H. Brooks

By:

(Signature)

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Mary Margaret Relfe, Esquire, address: 2700
Highway 280 East, Suite 60, Birmingham, AL 35223, tel. no.: 205-802-7862

State of Alabama

Jefferson County SS:

On this 31st day of July, 1998, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard H. Brooks whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this 31st day of August, 1998.

My Commission Expires: _____

Karen D. Lee, Notary Public

MAP -995M2 (9512)02

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NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 6, 2006.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-34028

09/01/1998-34028
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMISE
802 MED 11.00