

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

POR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated AUGUST 27, 1998
executed by JAMES D. FREEMAN, A SINGLE MAN

Trust to _____, trustee, and recorded _____, in Book 1993, Page 34025
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County
ALABAMA, to wit:

LOT 3222, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 32ND ADDITION,
AS RECORDED IN MAP BOOK 14, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

09/01/1998-34026
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 6.50

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 27TH day of AUGUST, 1998

Signed in the presence of:

UNION STATE BANK

Witness

By:

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA _____ SS
COUNTY OF SHELBY _____

On the 27TH day of AUGUST, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 98070

Notary Public: Susan A. Watt
Residing at: _____
My Commission Expires: notary.com

For Recorder's Use

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.