

FMG #: 0055879637  
NAME: CHARLES M PURVIS  
P/O DATE: 07/02/1998  
THIS INSTRUMENT PREPARED BY:  
LATASHA WORTHAM  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CHARLES M PURVIS AND WIFE BARBARA PURVIS  
to EUSTIS MORTGAGE CORPORATION  
dated July 8th, 1996, and recorded on 07/25/1996 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 1996-23965, of the  
records in the office of the Recorder of SHELBY County, ALABAMA  
more particularly described as follows, to wit:

LOT 50 ACCORDING TO THE SURVEY OF LACOOSA ESTATES AS RECORDED IN MAP BOOK 5  
PAGE 35 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN  
SHELBY COUNTY ALABAMA LES AND EXCEPT THAT PART LYING WITHIN LAY LAKE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of July, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Ayanna Young  
AYANNA YOUNG  
Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July  
1998, personally appeared AYANNA YOUNG  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/09/1998



Notary Public  
TERRI MARSH

AFTER RECORDING, FORWARD TO:  
CHARLES M PURVIS  
295 LAKESHORE DR

SHELBY AL 35143

09/01/1998-34010  
08:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

AL\_REL (040)

Inst # 1998-34010