

FMG #: 0057430427
NAME: EUGENE HAMPTON TAYLOR JR
P/O DATE: 07/29/1998
THIS INSTRUMENT PREPARED BY:
MICHAEL T. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EUGENE HAMPTON TAYLOR JR AND WIFE DONNA H TAYLOR

to COATS & CO., INC.

dated June 27th, 1997, and recorded on 06/30/1997 in Mortgage Record
page _____, and or instrument # 1997-20299, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 5, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE I, AS
RECORDED IN MAP BOOK 18 PAGE 120 A, B, C, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of August, 1998.

FLEET MORTGAGE CORP.



By

Laura Wilke

LAURA WILKE
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August
1998, personally appeared LAURA WILKE
MORTGAGE OFFICER of

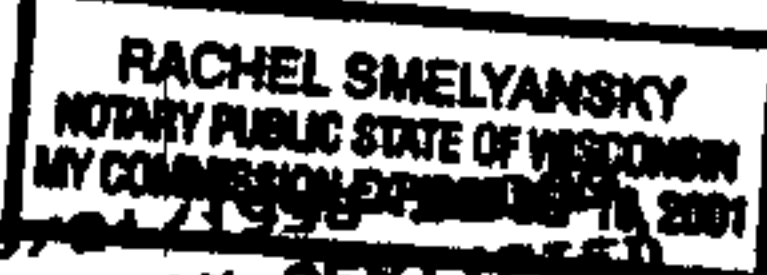
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO:
EUGENE HAMPTON TAYLOR JR
5051 ABERDEEN WAY
BIRMINGHAM AL 35242



09/01/1998-
34009

08:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CSH 8.50

AL_REL (040)

Inst # 1998-34009