

FMG #: 0071621597  
NAME: CANDI L ELLETT  
P/O DATE: 07/30/1998  
THIS INSTRUMENT PREPARED BY:  
MICHAEL T. TOWNSEND  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CANDI L ELLETT, AN UNMARRIED WOMAN

to COUNTRYWIDE FUNDING CORPORATION

dated July 8th, 1994, and recorded on 07/12/1994 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 94-21867, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of August, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

VICKIE A ROEMER  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of August  
1998, personally appeared VICKIE A ROEMER  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

**RACHEL SMELYANSKY**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES SEP 16, 2001

  
Notary Public  
RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO:  
CANDI L ELLETT  
1957 CHANDALAR CT

PELHAM AL 35124

09/01/1998-34007  
08:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

AL\_REL (040)

Inst 1998-34007

EXHIBIT A TO Mortgage

Legal Description

Unit "A", Building 8, Phase 2 of Chandalar Townhouses, as recorded in Map Book 7, page 166 in the Probate Office of Shelby County, Alabama and located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4 - 1/4 section; thence in a Northerly direction along the East line of said 1/4-1/4 section, a distance of 670.76 feet; thence 90 degrees left in a Westerly direction a distance of 170.0 feet to a point on the Westerly right of way line of Chandalar Court; thence 90 degrees right, in a Northerly direction along said right of way line a distance of 13.0 feet; thence 90 degrees left, in a Westerly direction, a distance of 14.6 feet to a point on the East outer face of a wood fence that extends across the fronts of Units "A", "B", "C" and "D", of said Building 8, being the point of beginning; thence continue along last described course along the outer face of a wood fence, the Southerly outer wall of Unit "A" and the outer face of another wood fence, a distance of 67.7 feet to a point on the outer face of a wood fence that extends across the backs of said Units "A", "B", "C" and "D"; thence 90 degrees right, in a Northerly direction along the West outer face of said wood fence, extending across the back of Unit "A", a distance of 20.0 feet to the Southeast corner of a storage building; thence 90 degrees left, in a Westerly direction along Southerly outer face of said storage building, a distance of 4.1 feet to the Southwest corner of said storage building, thence 90 degrees right, in Northerly direction along the Westerly outer face of said storage building, a distance of 6.0 feet to the center line of a wall common to the storage buildings of said Units "A" and "B"; thence 90 degrees right, in an Easterly direction along said centerline of said storage buildings, the centerline of wood fence, party wall and another wood fence all common to Units "A" and "B", a distance of 71.8 feet to a point on the outer face of said wood fence that extends across the fronts of Units "A", "B", "C" and "D"; thence 90 degrees right in a Southerly direction along the East outer face of said wood fence across the front of Unit "A", a distance of 26.0 feet to the point of beginning.

09/01/1998-34007  
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