

WHEN RECORDED MAIL TO:  
DICKERSON & MORSE, P.C.  
ATTORNEYS AT LAW  
1920 VALLEYDALE ROAD  
BIRMINGHAM, AL 35244

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

Inst # 1998-33990

08/31/1998-33990  
02:09 PM CERTIFIED  
SHELBY COUNTY DEPT OF PROBATE  
JUL 1998

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated August 28, 1998, executed by  
Jeffrey L. Ball and Denise H. Ball, husband and wife

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama  
and whose principal place of business is 100 Century Park South, Ste. 200  
Birmingham, AL 35226

and recorded in  
State of Alabama

Shelby County Records,  
described hereinafter as follows:

Inst # 1998-33989

Lot 18, according to the survey of Bent River Estates, Phase I, as recorded in  
Map Book 17, Page 135, in the Probate Office of Shelby County, Alabama.

Commonly known as: 1581 Bent River Circle Birmingham, Al. 35216

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Shelby

On August 28, 1998  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines  
known to me to be the President  
and Janie J. Hannah  
known to me to be the Sr. Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public Buck L. Mettner  
Jefferson County.

My Commission Expires 5-15-02

BY: Steve Hines  
ITS: President

BY: Janie Hannah  
ITS: Sr. Vice President

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)