

AFTER RECORDING MAIL TO:

LOAN NO. 0020678991

Jeffrey S Atkins
Heather B Atkins
1225 6th Ave Nw
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by JEFFREY S ATKINS AND WIFE HEATHER B ATKINS AND GARY W BLANTO AND WIFE to LIBERTY MORTGAGE CORPORATION dated OCTOBER 24, 1996 and recorded on 11-6-1996 RE RECORDED ON DECEMBER 1 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1996-36935 RE RECORDED ON DECEMBER 12, 19 Number N/A page N/A of the Records, to wit:
As described in said Mortgage.

Inst # 1998-33963

Dated on August 05, 1998



NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY
COUNTY OF: JEFFERSON)

ON August 05, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-20-99

PO175 005
PSA

Inst # 1998-33963

08/31/1998-33963
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

