

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

1998-8661

DISCHARGE OF MORTGAGE

Regions Mortgage # 003364452 "Gates" Lender ID 0041061748/PIF 07-29-98 Shelby, Alabama 01/064 8 50

KNOW ALL MEN BY THESE PRESENTS,
THAT REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/10/1992, made and executed by WILLARD L GATES AND SYLVIA J. GATES, WIFE to secure payment of the principal sum of \$120,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVING BANK, in the County of SHELBY and the State of ALABAMA, Recorded 04/25/1992 as Instrument No. 1992-5829 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 155 Big Oak Dr, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent
on **AUG 24 1998** (DATE)

Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

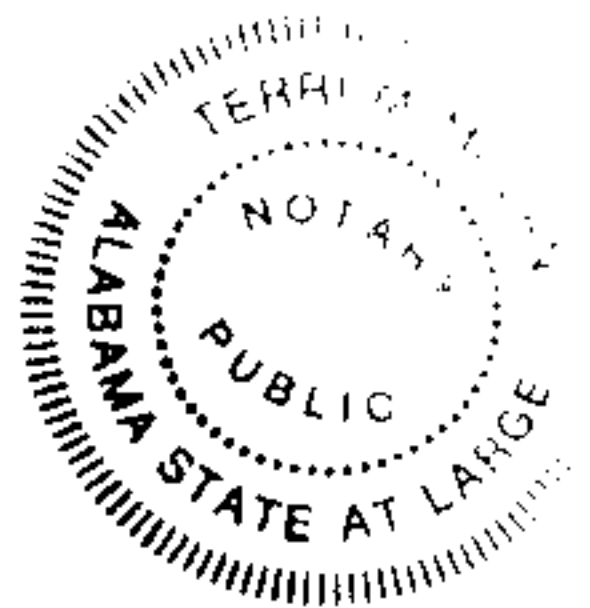


STATE OF Alabama
COUNTY OF Montgomery

on **AUG 24 1998** I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires 02/27/2001



(This area for notarial seal)

Document Prepared By Carlissa Gray/605 S Perry St Montgomery, AL 36104 (334)223-3426
ALBAMA MORTGAGE CO. ALBAMA MORTGAGE CO. SHELBY ALBAMA 8/23/98 003364452 KXALDOM

Inst # 1998-33951

08/31/1998-33951
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50