

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

Inst # 1998-33947

08/31/1998-33947
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
315 NORTH ATLANTIC STREET, TULLAHOMA, TENNESSEE 37388
all beneficial interest under that certain Mortgage dated **JULY 2**

, 19 98, executed by

JAMES B. HOWARD AND REBECCA C. HOWARD, HUSBAND AND WIFE

, Trustor

to **DIVERSIFIED LENDING SERVICES, INC.**
700 BURBANK STREET BROOMFIELD, COLORADO 80020

, Trustee

and recorded **JULY 15**, 19 98, in Book - Page - OF INSTRUMENT # 1998-26787
in the Office of the County Recorder of **SHELBY** County,
ALABAMA, describing land therein as:

**LOT 29, ACCORDING TO THE SURVEY OF SHALMAR POINT, AS RECORDED IN
MAP BOOK 14 PAGE 105 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

DATED this **15TH**

day of **JULY**, 19 98

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**
On this **15TH** day of **JULY**, 19 98, before me, **KATHY L. GIGLIO**
a Notary Public in and for said **BOULDER** County, personally appeared
PAMELA J. CROCKER
known to me to be the **ASSISTANT VICE-PRESIDENT** and
known to me to be the **of DIVERSIFIED LENDING SERVICES, INC.**
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation exists and is a legal entity.

WITNESS my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22 2001**