PARTIAL RELEASE

STATE OF ALABAMA	
SHELEY COUNTY	
KNOW ALL MEN BY THESE PRE	SENTS, That,
BW & MMC, LLC	
which said mortgage was recorded in	the Office of the Judge of Probate of
	10 0/10/10 ac = 10 - 1
undersigned does hereby release, rem	
interest of the undersigned in and to the described below or on attached Exhib	all of the right, title, and to the real property oit "A".
Lot 126, according to the survey	y of Lake Forest, as recorded in Map Book 24, udge of Probate of Shelby County; being
It is expressly understood and a the lien of said mortgage as to the remsaid mortgage.	greed that this release shall not in any manner affect vainder of the property described in and secured by
IN WITNESS WHEREOF, the set its hand and seal on this 24th da	undersigned First Commercial Bank has hereunto y of August 19 98
	FIRST COMMERCIAL BANK
	BY: A. Todd Beard
	ITS: First Vice President
TATE OF ALABAMA EFFERSON COUNTY	O8/31/1998-33936 12:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE O01 CRH 8.50
I, the undersigned, a notary pucrtify that <u>A. Todd Beard</u>	blic in and for said county in said state, hereby
A STATE OF THE STA	nerdial Bank, an Alabama banking corporation, is no is known to me, acknowledged before me on this tents of the instrument, he executed the same rporation.
Given under my hand and seal th	is 24th day of August , 19 98 .
	S. S. S.
•	NOTARY PUBLIC STATE OF ALABAMA AT LAPTR. MY COMMISSION EXPERSE May, 31, 2 11. BOTTOM TEMP NOTARY PUBLIC (PROSPERS) (486.