STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

24706 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746	
Attn: Helen Ancic Pre-paid Acct #	3928 3928 160 3816
Shelby Forest Estates, LLC Attn: Kenneth B. Weygand 2233 Cahaba Valley Drive Birmingham, Alabama 35242	# 1998-33: PH CERTIFERT IF
Social Security/Tax ID # A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	Inst 12:46 88.33 12:46
Social Security / Tax ID #	FILED WITH:
Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	Judge of Probate Shelby County 4 ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Birmingham, Al 35202-1746 Social Security/Tax ID # Additional secured parties on attached UCC-E	
5. This statement refers to original Financing Statement bearing File No. 1996-18268 Filed with Judge of Probate Shelby County	0 Date Filed 6-05 19_96
Continuation. The original financing statement between the foregoing Debtor and Secured II. Termination. Secured Party no longer claims a security interest under the financing statement. Secured Party's right under the financing statement bearing file number: The Secured Party's right under the financing statement bearing file number: property described in item 11 or to all of the property listed on this file, is assignment. Whose name and address appears in item 4. Financing statement bearing file number shown above is amended as set fort. Secured Party releases the collateral described in item 11 from the financing number shown above.	ent bearing the file number shown above. shown above to the gned to the assignee h in item 11.
Lots 301, 302, 303 & 313, according to the a Estates, as recorded in Map Book 24, Page 48 of Shelby County, Alabama; being situated in	Best Describes The Collateral Covered
ξ.	
Sheck X if covered: Products of Collateral are also covered.	
	First Commercial Bank
Signature(s) of Debtor(s)	By Bosture(s) of Secured Party(ies)
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	Signatures of Secured Party(ies) Paul M. Schabacker, Vice President
	Type Name of Individual or Business