

This instrument was prepared
by Martha Mann on behalf
of the Trust Account
Administered by Amsouth Bank,
P. O. Box 11426,
Birmingham, Alabama 35202

Inst # 1998-33919

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, as Trustee of the Ann S. Jampetti 1995 GST Trust, the Marcia Ann Nocito 1995 GST Trust, the George G. Jampetti, Jr. 1995 GST Trust, and the Lynda C. McConkey 1995 GST Trust, acknowledges full payment of the indebtedness of that certain Mortgage executed by DCMB Holding Co. L.L.C. to Pearl Godfrey Alexander under date of November 29, 1995, and recorded in the Probate Court of Shelby County, Alabama, as Instrument # 1995-34270, and which Mortgage was transferred and assigned to the undersigned under date of February 9, 1996, and recorded in said Probate Office as Inst # 1996-04835, and as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK (formerly AmSouth Bank of Alabama), as Trustee, has caused these presents to be executed this 26 day of August, 1998.

AMSOUTH BANK, as Trustee
of the Ann S. Jampetti 1995 GST Trust,
the Marcia Ann Nocito 1995 GST Trust,
the George G. Jampetti, Jr. 1995 GST Trust
and the Lynda C. McConkey 1995 GST Trust

BY: J. C. Martin
ITS: Assistant Vice President and
Trust Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. C. Martin whose name as Assistant Vice President and Trust Officer of AMSOUTH BANK, as Trustee, is signed to the Foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity, as aforesaid.

Given under my hand and official seal this 26 day of August, 1998.

Christina D. Cuyler
NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-7-99

MS-4926-64-3

Inst # 1998-33919

08/31/1998-33919
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 8.30