Jerry Johnson
216 Bradberry L.

3'ham, 41 35242

JEFFERSON TITLE CORPORATION

This inst	V. Edward Freeman II	10481 = Sirminghan	i, AL 35201 • (205) 328	3-8020		
(Name)	STONE, PATTON, KIERCE &	FREEMAN	•		_	
	118 North 18th Street Bessemer Alabama 35020				7	
(Address					Š	
WARR	ANTY DEED, JOINT TENANTS WITH	RIGHT OF SURV	VIVORSHIP			
STATE	OF ALABAMA	V ALL MEN BY T	UESE DOFSENTS	500.º	, , ,	
	SHELBY COUNTY	Y ALL, MEN DI T	HENE PRESENTS,		•	
That in	consideration of ONE and No/100				IXXLLARS	
to the u	ndersigned grantor or grantors in hand pai	d by the GRANTE	ES herein, the receipt w	hereof is acknowledged.	we.	
	JERRY W. JOHNSON, hus				-	
(herein	referred to as grantors) do grant, bargain.				•	
,	JERRY W. JOHNSON and					
(berein i	referred to as GRANTEES) as joint tenants	with right of survivo	rship, the following desc	ribed real estate situated is	h	
,	SHELBY		County, Alabama to-wi			
	Lot 5, according to t				d in	
	Map Book 16, Page 153, in	the Probate (office of Shelby	County, Alabam	a.	
	SUBJECT TO:					
	 Taxes for the year 	r 1998 and su	bsequent years.	Took # 93-24586		
	2. Restrictions reco	ot building l	line as shown by	recorded map.		
	4 Sinkholes limest	one formulati	ons, soil condi	itions or any other	ner known exist	
	or unknown surface or subs	o subject pro	merty, as show) by instrument	recordea.	
	5. Oil. gas. mining	and mineral 1	rights and any o	easements, restr	ICCTOUR OF	
	rights of way on, under or	across said	property herei	n above describe	4.	
	The undersigned Jerry and it is the intent and pright of survivorship in t	urpose of thi he said Jerry	La conveyance to W. Johnson and	d his wife, Yola	cy with nda Johnson.	
	08/31/1998-33911					
	11:49 AM CERTIFIED BELLY COUNTY MOSE OF PRODUTE					
			OOI CRN 9.	90		
Ť	O HAVE AND TO HOLD to the said GF	LANTEES as joint t	enants with right of sur	vivorship.	DANTERS their heim	
and ass above;	nd I (we) do for myself (ourselves) and for naigns, that I am (we are) lawfully scised in that I (we) have a good right to sell and covarrant and defend the same to the said GR	nee simple of said pr invey the same as all LANTEES, their hei	Resaid: that I (we) will to re and assigns forever, a	and My (our) heirs, execu	rors and administrators of all persons	
, 11	WITNESS WHEREOF, I have t	rereunio sei	hand(s) and	sen(s), this2[2	<u>SC</u>	
	August					
				\bigcap		
WITN	IESS:		10.1	Johns	_	
·····		(Scal)			(Seal)	
	•	(S∳al)	Jetry W. Uoh		(Seal	
	· · · · · · · · · · · · · · · · · · ·	(04.0)		······································		
	· · · · · · · · · · · · · · · · · · ·	(Seal)		- · · · · · · · · · · · · · · · · · · ·	(Seal	
0 TT A T	-r are all adiabata					
	TE OF ALABAMA TEFFERSON COUNTY		General Acknowledg	ment		
			A. I		od Commission and State	
l	the undersigned authority y certify that			otary Public in and for sa	County, in said Siere	
nereb wkore	nameig	red to the loregoine o	onveyance, and who	J	acknowledged before me	
on thi	day, that being informed of the contents of	f the conveyance	he			
	e day the same bears date.					
(Siven under my hand and official seal this	21 day of	Aı	gust	A D , 19 98	

MY COMMISSION EXPIRES: /-3-00