Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0174834 "Lunsford" Lander ID:F01289/1657679264 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD.,
AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/02/1992, made and executed by
THOMAS A. LUNSFORD AND WIFE LINDA B. LUNSFORD, to secure payment of the
principal sum of \$133,650.00 plus interest, originally to COLLATERAL MORTGAGE,
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of
ALABAMA, Recorded 03/10/1992 as Instrument No. NA Book/Reel/Liber 393,
Page/Folio 476, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-4-17-0-003-035.000 Property Address: 5348 Riverbend Trl, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership On August 27, 1998

KATHLEEN CUPP, ASST. VICE PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On August 27, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas/ Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Bivd., Birmingham, AL 35210 (205) 951-4000 cct-18660827-0031 ALBHRUS SHELEY AL BAT: 411/0174834 KXALDOM1

D8/31/1998-33881 10:14 AM CERTIFIED SELBY COUNTY XBEE OF PROMATE 801 CRH 8.50