Inst # 1998-33808

08/28/1998-33808 .03:08 PH CERTIFIED

SHELRY COUNTY JUDGE OF PROBATE 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL <u>35243</u> ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 a certain Mortgage dated 08/20/1998 , made and executed by:

Kevin L. Arvin AND Susan G. Arvin MARRIED

of ALABAMA

whose address is 509 Creekview Lane, Pelham, Al 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in Shelby

upon the County, State

Inst. # 1998-33807

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

15,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of Shelby

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (9808)

County, State of ALABAMA

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Witness
Witness
Witness
Witness
Witness

Assignor has executed this Assignment of Mortgage on Mortgage

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this 20th day of August, in the year 1918 before me,

Cenie Chaus

, a Notary Public

UP , of the Equity National Mortgage, Inc.

corporation Chersonally known to me (or proved to me on the oath of the serson who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPIRED-1168B (9509)

AT LARGE

Inst # 1998-33808

08/28/1996-33808 03:08 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CRH