## 08/28/1998-33806 03:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CRH

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 08/20/1998

Kevin L. Arvin AND Susan G. Arvin HUSBAND AND WIFE

of ALABAMA

whose address is 509 Creekview Lane, Pelham, Al 35124 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in Shelby

upon the County, State

## Inst # 1998-33805

such Mortgage having been given to secure payment of: Twenty-One Thousand, Sixty-Seven Dollars and 53/100

21,067.53

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

) of the No.

Records of Shelby

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage a **1011932** (9808)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Witness

Witness

Witness

Witness

Attest

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.:(205) 298-0992

121011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this 2th day of August, in the year 19198 before me,

in and for said state, personally appeared Colo

, a Notary Public

), to be

 $\mathcal{V}^{\bigcirc}$  , of the Equity National Mortgage, Inc.

corporations of the corporation the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same/for the purposes therein stated.

MY COMMISSION EXPIRED-1168B (9509) JULY 10, 2001

AT LARGE

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