STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commercial Code.	Officer for
Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	-
Alabama Power Company			6 9
600 North 18th Street			337 337 1833 18 18 18 18 18 18 18 18 18 18 18 18 18
Birmingham, Alabama 35291		•	
Attention:			
Pre-paid Acct # Name and Address of Debtor	(Last Name First if a Person)	<u> </u>	99 8 9899
[all,RScott	.•		\$/5 \$17 \$ \$1.00 \$1
324 Willow Glen Court			
labaster, AL 35007	•		
			~ D &
Social Security/Tax ID #	(Last Name First if a Person)		
all, Angela _D			•
24 Willow Glen Court			
labaster, AL 35007			
		•	
	·		
Social Security/Tax ID #			
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Birmingham, Alabama 35291 Social Security/Tax ID # Additional secured parties on attached UCC-E	·		
5 The Financing Statement Covers the Following Types (c			
The heat pump(s) and all related located on the property described	materials, parts, accessori on Schedule A attached	ies and replacements thereto, hereto.	
Total or the Brokers and			
Goodman Heat Pump Mode Goodman Air Handler Mo	1 #CPKE30-1 SEr	ia1 #9802458631 ia1 #9803481904	5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Goodman Heat Pump Mode	1 #CPKE30-1 SEr	ia1 #9802458631 ia1 #9803481904	Back of Form That Best Describes The Collateral Covered
Goodman Heat Pump Mode Goodman Air Handler Mo	1 #CPKE30-1 SEr de1 #A30-10 Ser	ial #9803481904	Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0
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WARRANTY OFED, JUINITY FOR LIFE WITH REMAINDER TO SURVIYOR

MARKUA 30 STATE

BURLDY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ElGITY FOUR THOUSAND SEVEN RUNDRED & NO/100----+S84,700.00) DOLLARS to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James M. Scott and wife, buigh Ann Suute therein referred to as grantors), do grant, bargain, sell and convey unto Scott R. Hall and wife, Angela D. Hall (herein referred to as GRANTERS) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple; together with every contingent remainder and and right of reversion, the following described real estate. situated in Shelby County, Alabama, to-wit:

Lot 12, in Block 2, according to the Survey of Willow Clen. Second Sector, As recorded in Map Book 8, Page 102, in the Probate Office of Sholby County. Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$82,771.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

CRANTUES' ADDRESS: 124 Willow Clen Court Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the aurvivor of them in fee simple, and to the heirs and assigns of such aurvivor forever, together with every contingent remainder and right of reversion.

And I (wa) do. for mysalf (surrelves) and for my (our) heirs, executors and administrators, covenant with said CRANTERS, their heirs and assigns, that I am (we are) lawfully egized in tec simple of said premises; that they are free from all encumbrances, unless atherwise stated above; that I (we) have a good right to well and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have herounto set our hands and seals, this 28th day of June, 1995.

James M. Scott

Leigh Ann Scott

STATE OF ALABAMA SHELBY COUNTY COUNTY

Cancral Acknowledgment

I. Courtney H. Mason, Jr., a Notary Public in and for said County, in said State. hereby cortify that James M. Scott and wife. Leigh Ann Scott whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of June A.U

Notary Public

COURTNEY H. MASON. JR. MY COMMISSION EXPIRES 06/30/1995 DS:SS PH CERTIFIED 3/5/99 SHELBY COUNTY JUDGE OF PROBATE

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