

FMG #: 0054002078
NAME: WILLIAM A. SIM
P/O DATE: 06/30/1998

THIS INSTRUMENT PREPARED BY:

MICHAEL T. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM A. SIM AND WIFE , DIANE E. SIM

to MORTGAGEAMERICA, INC.

dated April 28th, 1995, and recorded on 05/02/1995 in Mortgage Record
 , page , and or Instrument # 1995-11366, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 54, ACCORDING TO THE SURVEY OF HEATHERWOOD, 4TH SECTOR, 1ST ADDITION, AS RECORDED IN MAP BOOK 11 PAGES 32 AND 33, IN THE PROBATE OFFICE OS SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of August, 1998.

FLEET NATIONAL BANK



08/28/1938-33715

10:49 AM CERTIFIED

SHELBY COUNTY, JUDGE OF PROBATE

By

MURTISE HAYS

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August,
1998, personally appeared MURTISE HAYS
ASSISTANT SECRETARY

FLEET NATIONAL BANK

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Salena Vences

Notary Public
GALINA SHKLOVER

AFTER RECORDING, FORWARD TO:

WILLIAM A. SIM
508 BAYHILL RD

BIRMINGHAM AL 35244

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

AL REL (040)