LOT 9, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT, FIRST SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 14, PAGE 114 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of August, 1998.

RELEASE OF MORTGAGE

Countrywide Home Loans, Inc. (fka

Countrywide Funding Corporation)

By: Clint Harris

Its: Assistant Secretary

Attest:

By:

Cameron Urry

State of ALABAMA

County of SHELBY

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS ) Inst. #:

Book: N/A

Page: N/A

County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clint Harris and Cameron Urry, whose names as Assistant Secretary and Assistant Secretary of Countrivide Home Loans, Inc. (fka Countrivide Funding Corporation) respectively, are signed

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full

authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 19 day of August, 1998.

Debra D. Williams

Notary Public

My commission expires 05/01/2002

DEBRA D. WILLIAMS
MY COMMISSION
EXPIRES 05-01-2002

Mail Recorded Satisfaction To:
CHARLES E GOSLIN
4536 EAGLE POINT DR
BIRMINGHAM AL 35242

Document Prepared By:
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4421607 CHL Loan # 4421607