

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

CHERRY S BRASHER

AND HUSBAND, BENJAMIN C BRASHER

as Mortgagors, to the undersigned, which mortgage is dated 01/25/1993 and filed for record 02/01/1993 in Mortgage Book N/A, Page N/A, Doc# 9302916, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all right, title, interest, claim and demand in and to the following described real estate situated the County of Shelby, State of Alabama, to-wit:

SEE LEGAL DESCRIPTION ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of August, 1998.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: 

Clint Harris

Its: Assistant Secretary

Attest:

By: 

Cameron Urry

Its: Assistant Secretary

Re-recorded on:

Date:

State of TEXAS)

Inst. #:

)

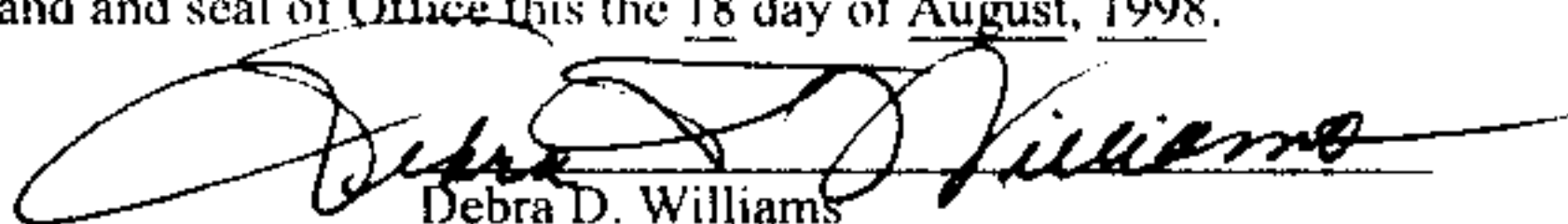
Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clint Harris and Cameron Urry, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 18 day of August, 1998.



Debra D. Williams

Notary Public

My commission expires 05/01/2002



Mail Recorded Satisfaction To:

CHERRY S BRASHER

PO BOX 231

HELENA

AL 35080

Document Prepared By:

Mireya Oviedo

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

7604936

CHL Loan # 7604936

10-19 AM CERTIFIED

08/28/1998-33697

10-19 AM CERTIFIED

08/28/1998-33697

10-19 AM CERTIFIED

EXHIBIT "A"

*

BEGIN AT THE S.W. CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP-20-SOUTH, RANGE-3-WEST, AND RUN NORTHERLY FOR 576.16 FEET TO A R.O.W. MARKER SOUTH OF COUNTY ROAD No. 52, THENCE TURN AN ANGLE OF 11 DEGREES 25 MINUTES 17 SECONDS TO THE RIGHT AND RUN NORTHEASTERLY FOR 69.49 FEET TO A POINT ON THE NORTH R.O.W. OF COUNTY ROAD No. 52, THENCE TURN AN ANGLE OF 86 DEGREES 08 MINUTES 35 SECONDS TO THE RIGHT AND RUN SOUTHEASTERLY FOR 229.42 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NORTH R.O.W. OF SAID ROAD, THENCE TURN AN ANGLE OF 98 DEGREES 17 MINUTES 34 SECONDS TO THE LEFT AND RUN NORTHERLY FOR 250.23 FEET, THENCE TURN AN ANGLE OF 93 DEGREES 51 MINUTES 04 SECONDS AND RUN SOUTHEASTERLY FOR 101.80 FEET, THENCE TURN AN ANGLE OF 2 DEGREES 11 MINUTES 46 SECONDS TO THE RIGHT AND RUN SOUTHEASTERLY FOR 55.65 FEET TO AN EXISTING IRON, THENCE TURN AN ANGLE OF 90 DEGREES 51 MINUTES 12 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY FOR 249.94 FEET TO A POINT ON THE NORTH R.O.W. OF COUNTY ROAD 52, SAID POINT BEING IN A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 2424.59 FEET, THENCE TURN AN ANGLE TO THE RIGHT AND RUN NORTHWESTERLY ALONG SAID R.O.W. AND THROUGH A CENTRAL ANGLE OF 2 DEGREES 34 MINUTES 58 SECONDS FOR 127.33 FEET BACK TO THE POINT OF BEGINNING (ANGLE TO 127.32 FOOT CHORD OF 87 DEGREES 52 MINUTES 24 SECONDS.

THE ABOVE PARCEL CONTAINS .818 ACRES.

Inst 4 1998-33697

08/28/1998-33697
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00