

R9804-2221

RELEASE OF LIEN

KNOW ALL Men by These Presents, That the undersigned BRUCE A. BURTTTRAM, and wife, SANDRA D. BURTTTRAM, do hereby fully and totally, both now and forever, release any and all liens or encumbrances on the below described property caused by that certain corrective mortgage dated October 2, 1997, from GARY S. DILMORE, and wife, JOAN F. DILMORE, to BRUCE A. BURTTTRAM and wife, SANDRA D. BURTTTRAM, which instrument was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number: 1997/31954.

Said property is described as:

SEE EXHIBIT "A" ATTACHED HERETO and incorporated by reference herein:

IN WITNESS WHEREOF, the undersigned, BRUCE A. BURTTTRAM and SANDRA D. BURTTTRAM has caused these presents to be executed this the 12th day of August, 1998.

BY:

Bruce A. Burttram

BRUCE A. BURTTTRAM

Sandra D. Burttram

SANDRA D. BURTTTRAM

08/28/1998-33627

GENERAL ACKNOWLEDGEMENT CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that BRUCE A. BURTTTRAM, and SANDRA D. BURTTTRAM, whose names are signed to the foregoing instrument, and who are known to me, being first duly sworn on oath, signed the foregoing conveyance and acknowledged before me on this day, that being informed of the contents of said document, they executed same voluntarily on the day same bears date.

GIVEN under my hand and seal this the 12th day of aug. 1998.

Jaqueline L. Clark
NOTARY PUBLIC

My Commission Expires:

May 7, 1999

42966-8661 # 1541

EXHIBIT A

The following is a description of the centerline of a road and the centerline of a 30.0 feet wide easement.

Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 2 West; thence run S85°19'25"E on the quarter-quarter line for 251.98 feet; thence N52°13'40"W for 68.14 feet to the point of beginning; thence continue on the same line for 145.68 feet; thence N72°21'28"W for 135.55 feet; thence N24°36'22"W for 102.96 feet; thence N28°16'38"E for 99.39 feet; thence N21°16'40"E for 37.26 feet; thence N29°54'16"E for 65.88 feet; thence N16°43'28"E for 50.82 feet; thence N1°02'15"W for 56.04 feet; thence N45°35'03"W for 51.66 feet; thence N79°08'52"W for 44.15 feet; thence S86°12'16"W for 91.62 feet; thence N57°39'02"W for 26.81 feet; thence N13°13'32"E for 66.08 feet; thence N3°41'54"E for 82.75 feet; thence N12°15'33"E for 115.83 feet; thence N5°13'01"E for 169.91 feet; thence N6°20'39"W for 72.33 feet; thence N7°29'00"W for 53.70 feet; thence N7°43'10"W for 44.19 feet; thence N5°34'49"W for 63.48 feet; thence N3°10'57"E for 91.90 feet; thence N15°41'38"E for 88.28 feet; thence N9°18'00"W for 201.37 feet; thence N14°38'31"W for 60.72 feet; thence N2°33'20"E for 149.01 feet; thence N22°06'48"W for 51.86 feet; thence N6°30'30"W for 127.95 feet to the Dilmore property and the point of ending.

08/28/1998-33627
08:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

8/12/98

Bruce A. Burtman
Shirley D. Burtman

1998-33627