Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alebama corporation

FKA Molton, Allen & Williams, LTD

whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32218 Said mortgage is recorded in the State of AL, County of Shelby on 02/27/87 as Book/volume/liber 117 on page 45 Original Mortgagor--: THO GIA NGUYEN, F. KIM NGUYEN Original Mortgagee--: SOUTH STATES MORTGAGE CORPORATION

Date of mortgage: 02/24/87

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1998 MOLTON, ALLEN & WILLIAMS CORPORATION

Debbie Golisano Vice President

State of California County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that Debbie Gollsano, whose name as Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this May 1, 1998.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

(Assignee)

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 00197218 1st LN#: 620399 2nd LN#: 783975 investor #: 620399 FINAL A.0 molt606 90606 1 072098 GNM 336 01-117 AL Shelby

15209

OS/27/1998-33608
O1:51 PM CERTIFIED
SHELBY COUNTY NUMBER OF PROBATE
001 CRH 8.50