

Inst # 1998-33594
08/27/1998-33594
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **393705**
LOAN NO. **1931149973 (60874526) [1665906766 FIMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LINDA P. LYONS, A SINGLE WOMAN

to FIRST SOUTHEAST MORTGAGE, LTD.
dated JULY 10, 1997 and recorded in Book No. 1997-22403 at Page _____
Card No. _____ or, Fiche or Roll 1997-22403 and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.



J=IR752.S.00062

LOAN NO. 1931149973 (60874526) [1665906766 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of JUNE, 1998, but effective the 1st day of NOVEMBER 1997

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By 
GINGER NEIBAUR
VICE PRESIDENT
By 
SHERRI THOMSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On JUNE 29, 1998 before me RUANA RANSOM
personally appeared GINGER NEIBAUR and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 2-13-03

PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.033.003
C=S.013.0007

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