

Inst # 1998-33593

08/27/1998-33593  
09:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
DOE CRH 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **393680**  
LOAN NO. **1931140873 (60563251) [1665822532 FMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN  
MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JOHN KENDALL, AND WIFE ROSEMARY KENDALL

to FIRST SOUTHEAST MORTGAGE, LTD.  
dated JUNE 13, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 199720737 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

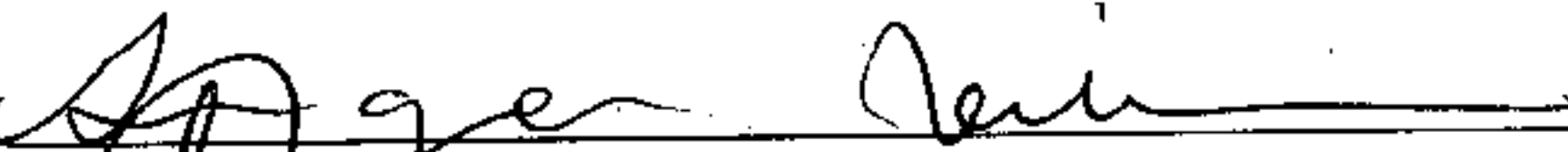

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LOAN NO. 1931140873 (60563251) [1665822532 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of JUNE, 1998, but effective the 1st day of NOVEMBER 1997


IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

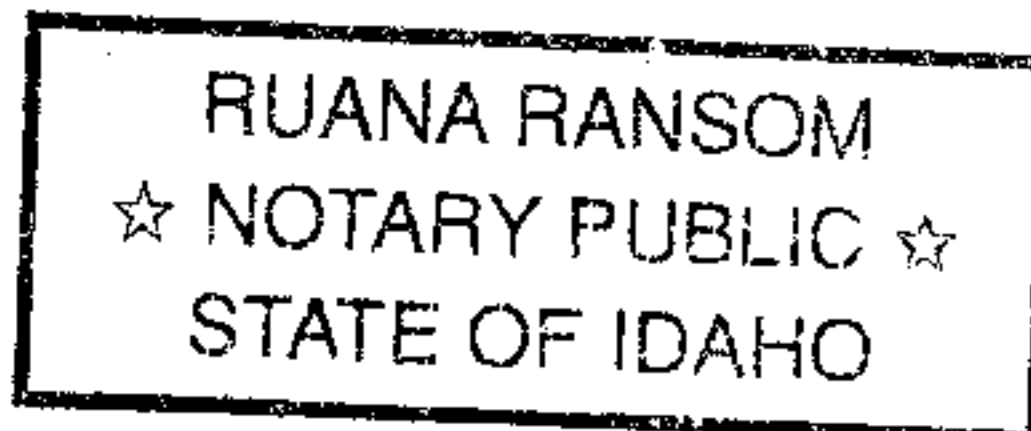
By   
GINGER NEIBAUR  
VICE PRESIDENT  
By   
SHERRI THOMSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On JUNE 29, 1998 before me RUANA RANSOM  
personally appeared GINGER NEIBAUR and  
SHERRI THOMSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



My Commission Expires 2-13-03.

PREPARED BY:

  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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