

Inst # 1998-33591

08/27/1998-33591
01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **391387**
LOAN NO. **1931135261 (60559846) [1665745623 FNMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by SCOTT EDWARD SHARPTON AND JUDY LYNN COPE SHARPTON

to PREMIERE MORTGAGE CORPORATION

dated MAY 19, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-16311 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J=IR752.S.00059

LOAN NO. 1931135261 (60559846) [1665745623 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 29th day of JUNE, 1998, but effective the 1st day of NOVEMBER 1997

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By

GINGER NEIBAUER
VICE PRESIDENT

By

SHERRI THOMSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO

) ss

COUNTY OF BONNEVILLE

On JUNE 29, 1998 before me RUANA RANSOM
personally appeared GINGER NEIBAUER and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 2-13-03

PREPARED BY:

KARLEEN PARKER
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.041.001
C=S.013.0004

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