

PREPARED BY:
BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC
5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 603586597

Corrected

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 1998, executed by

WILLIAM A. WILKINSON and ROXANNE WILKINSON, Husband and Wife, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber 1998 page(s) 30095 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 12, according to the Survey of Buck Creek Landing, as recorded in Map Book 20, Page 136 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This assignment is being re-recorded to include the notary public's signature.

08/27/1998-33579
01:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

ITEM # 23-1-11-3-003012.000

Date of Execution: 7/31/98

ALSO KNOWN AS: 205 BUCK CREEK CIRCLE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On July 31, 1998 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

By: BEN L. MARTIN, III, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUGUST 2, 2002

08/06/1998-30096
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-30096

Inst # 1998-33579