## ASSIGNMENT OF MORTGAGE

| STATE OF Alabama COUNT  | )<br><b>Y</b> \  |
|---|--|
| <del></del>   |  |
| KNOW ALL MEN BY THESE PRESENT                                 | rs, that FIRST COMMERCIAL BANK   |
| (Assignor), for value in hand paid by SYNOVUS                 | MURIGAGE CURP.   |
| (Assignee), the receipt and sufficiency of which is n         | nereby acknowledged, does hereby grant, bargain, sell and convey and gns, its interest in that certain mortgage executed by  |
| RONALD W NELSON and BARBARA                                   | N. NELSON, HUSBAND AND WIFE on the   |
| 14th day of August 1998 and re                                | corded in Book 1998 Page 33533 of the  |
| records of the Judge of Probate Office of                     | SHELBY   |
| County, Alabama, together with the debt secured the           | reby and all its right, title and interest in and to the property described  |
| without recourse against the said FIRST COMI                  | MERCIAL BANK   |
|   |  |
| IN WITNESS WHEREOF, FIRST_C                                   | OMMERCIAL BANK has   |
| caused this instrument to be executed in its name and         | behalf by CHRISTIA TIDWELL . its   |
| duly authorized SUPERVISOR                                    | and attested by ANNE SHERLOCK on the 14th day of August  |
|   |  |
|   |  |
| CORPORATE SEAL  | FIRST COMMERCIAL BANK  |
|   |  |
|   | Chartie Johnsoll   |
|   | muna many  |
|   | By: CHRISTIA TIDWELL   |
|   | Title: SUPERVISOR  |
| ATTECT.   |  |
| ATTEST:   |  |
| 1 1 h h 1   | ·  |
| (lane e) rusiver  |  |
| By: ANNE SHERLOCK   |  |
| Title: LOAN CLOSER  |  |
|   |  |
| STATE OF Alabama  |  |
| SHELBY  | COUNTY)  |
|   | 1 Constitution of the contract |
|   | and for said County, in said State, hereby certify that  |
| FIRST COMMERCIAL BANK   | whose name as <u>SUPERVISOR</u> ofofofofof   |
|   | nowledged before me on this day, that being informed of the contents   |
| of the conveyance, he, as such officer and with               | authority, 'executed the same voluntarily for and as act of said   |
| corporation. Given under my hand and official seal,           |  |
|   | 10 1:11  |
|   | Mandalle   |
|   | Notary Public: Alan Fields   |
|   | My commission expires: 12/15/01  |
|   | NOTARY SEAL  |
|   | NOTARI SEAL  |
| This instrument was prepared by: ANNE SHE                     | R L O C K Alon Fields  |
| Title time established with his harden of the contract of the | \$ (★/ <b>Fish</b> )+ ) Notary Public <b>2</b>   |
| FIRST COMMERCIAL BANK   | # 1 of 1 Brown A. / Street of Alabaman and 1   |
| T DAA GUADEE GOEEK GAGUULU                                    | State of Alabama at Large  |
| 800 SHADES CREEK PARKWAY<br>BIRMINGHAM, AL 35209              | Commission Expires 12-15-2001  |

4/22/98

Inst # 1998-33534

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D8/27/1998-33534
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50