

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233T
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **FLEET MORTGAGE CORP.** whose address is **Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501** a certain Mortgage dated **June 29, 1998** made and executed by **David J. Langum and Frances M. Langum, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA:**

Lot 14, Block 2, according to the Amended Map of Woodford, a subdivision of Inverness, recorded in Map Book 8, Pages 51 A,B,C & D, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY THOUSAND DOLLARS NO/100(120,000.00)** which Mortgage is of record in Book, Volume, Fiche, (or Liber No. , at page (or as No. **1998-25774** of the Public Records of **SHELBY County, State of ALABAMA** , together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

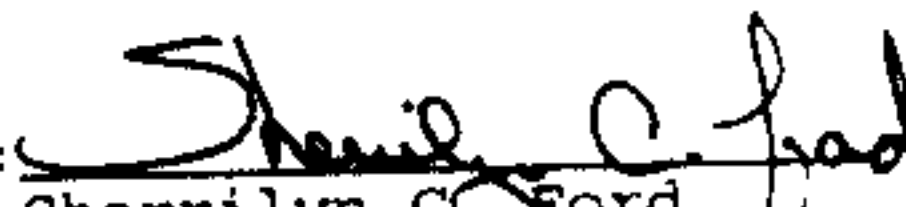
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 16 day of **July, 1998**


Witness: **Marie Yamane**

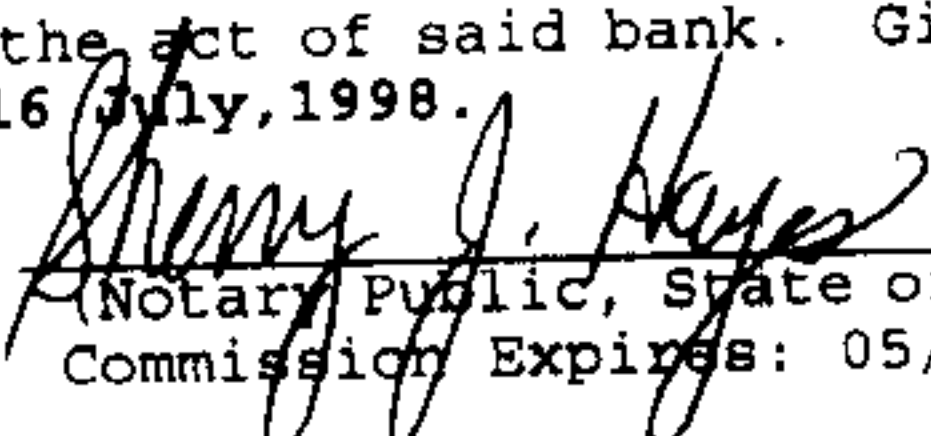

Witness: **Rebecca A. Buttram**

COMPASS BANK

By: 
Sherrilyn C. Ford
Post Closing/Delivery
Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford, whose name as Post Closing/Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 16 July, 1998.


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

08/27/1998-33501
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

10536-8661 1998-33501