

Inst # 1998-33496

08/27/1998-33496  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
THE 200  
11.00

**Recorders Use Only**

Pool #: N/A  
NBMC#: 2001718952

County, State: SHELBY, AL  
Inv. # 981830080

**ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on **12/23/1997** Mortgage dated **12 16 97**  
Liber: Page: Inst.: **1997-41734**

Records of **SHELBY County, AL**

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **CHERYL S POTTS**

Property Address: **109 BELFORD WA  
ALABASTER, AL 35007**

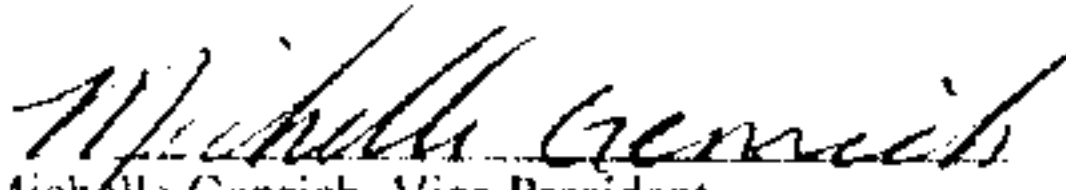
Tax/Pin#: Sec/Lot/Block:

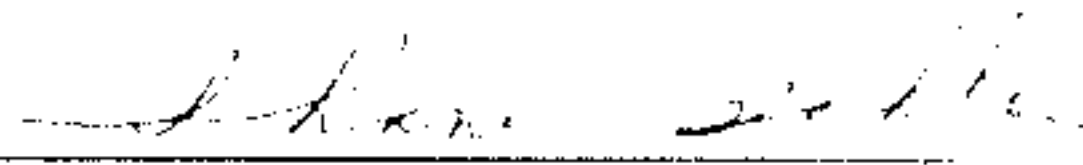
Mortgage Amount: **\$88,000**

**Legal Description attached herewith.**

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **5/8/98**

**Old Kent Mortgage Company**

  
Michelle Genrich, Vice President  
State of MI  
County of Kent

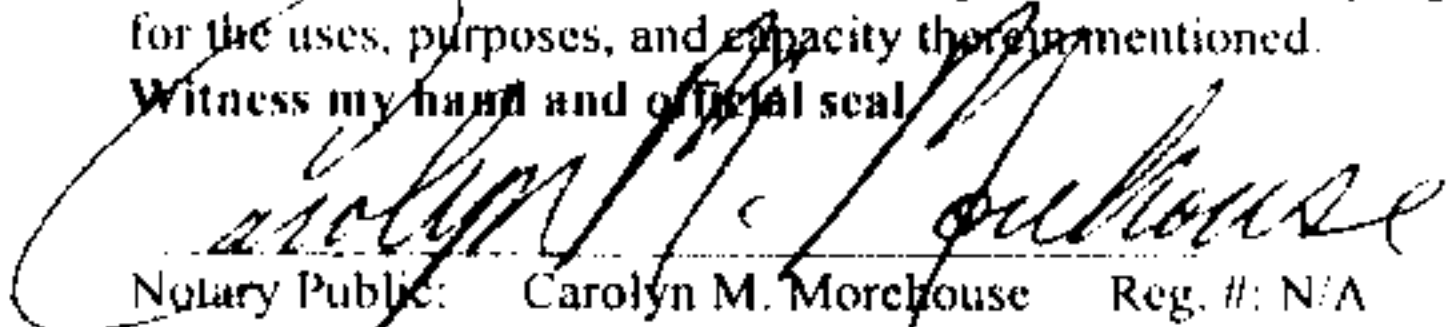
  
Witness: Shane F. Gahlau

  
Witness: Mark A. Archer

  
Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day **5/8/98**, Michelle Genrich who resides at **4420 44th Street, Grand Rapids, MI 49501**, Vice President of **Old Kent Mortgage Company**, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal

  
Notary Public: Carolyn M. Morehouse Reg. #: N/A  
Qualified in Kent County, State of MI  
Commission Expires: 01/05/02

APPROVED BY  
NOTARY PUBLIC, STATE OF MICHIGAN  
KENT COUNTY  
MY COMMISSION EXPIRES 01/05/02

Prepared by/Record and Return to:  
**NATIONSBANC MORTGAGE CORPORATION**  
ATTN: Document Follow-up  
PO Box 9000  
Williamsville, NY 14231-9803  
1-800-285-6000

2001718952

Inst # 1997-41734

12/23/1997-41734  
01:39 PM CERTIFIED

[Space Above This Line For Recording Date] OF PROBATE

002 SNA 11.00

LOAN NO. 0962410

2001718952

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 11, 1997. The grantor is  
CHERYL S. POTTS, AND ROBERT A. POTTS, WIFE AND HUSBAND

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose  
address is 1830 E. PARIS AVE. SE. GRAND RAPIDS, MI 49546  
("Lender"). Borrower owes Lender the principal sum of Eighty Eight Thousand and no/100

Dollars (U.S. \$ 88,000.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on January 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of  
sale, the following described property located in Shelby County, Alabama

LOT 412, ACCORDING TO THE SURVEY OF WEATHERLY BELVEDERE, SECTOR 23, AS RECORDED  
IN MAP BOOK 21, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 109 BELFORD WAY, ALABASTER  
Alabama 35007 [Zip Code] ("Property Address");

[Street, City]

ALABAMA Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Form 3001 9/90 Amended 5/91

ELF-6R(AL) (9/12/01)

Page 1 of 1  
ELECTRONIC LASER FORMS, INC. (800) 327-0445

Inst # 1998-33496

08/27/1998-33496  
10:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00