

Inst # 1998-33495

08/27/1998-33495
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 944

Recorders Use Only

Pool #: N/A
NBMC#: 2001734140

County, State: SHELBY, AL
Inv. # 981825427

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 12/23/1997 Mortgage dated 11 20 97
Liber: Page: Inst.: 1997-41739

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors: MARK W TODD

Property Address: 3316 AFTON PLAC
BIRMINGHAM, AL 35242

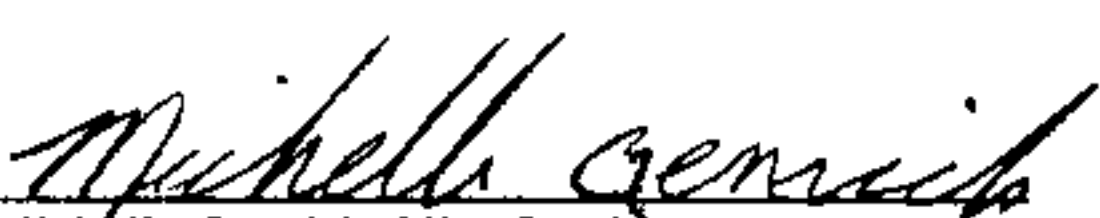
Tax/Pin#: Sec/Lot/Block:

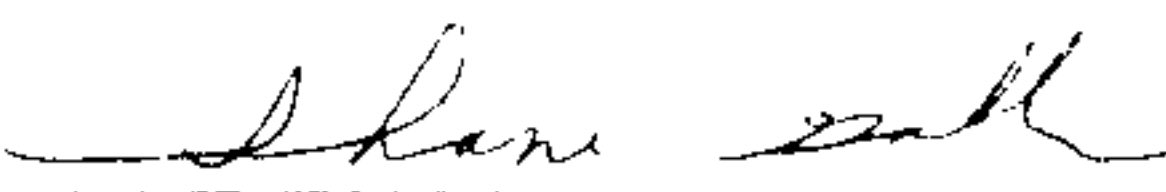
Mortgage Amount: \$165,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 5/8/98

Old Kent Mortgage Company


Michelle Genrich, Vice President
State of MI
County of Kent

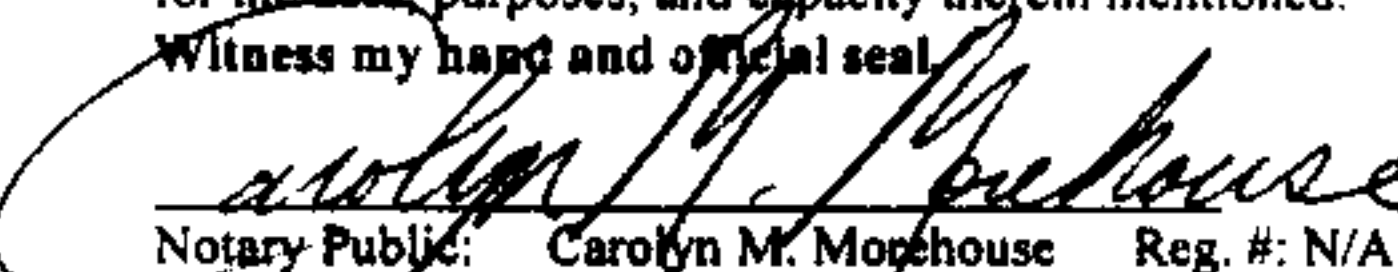

Witness: Shane F. Gahlau


Witness: Mark A. Archer


Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/8/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Carolyn M. Morehouse Reg. #: N/A
Qualified in Kent County, State of MI
Commission Expires: 01/05/02

CAROLYN M. MOREHOUSE
NOTARY PUBLIC, STATE OF MICHIGAN
KENT COUNTY
MY COMMISSION EXPIRES JAN 5, 2002

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION
ATTN: Document Follow-up
PO Box 9000
Williamsville, NY 14231-9803
1-800-285-6000

2001734140

Inst # 1997-41739

12/23/1997-41739
01:43 PM CERTIFIED

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007 SNA 01.00

LOAN NO. 0955043

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 20, 1997. The grantor is
MARK W TODD AND KATHERINE W. TODD, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN and whose
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Five Thousand and no/100

Dollars (U.S. \$ 165,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on December 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

LOT 14, BLOCK 4, ACCORDING TO THE SURVEY OF WOODFORD, AS RECORDED IN MAP BOOK 8,
PAGES 51 A, B, C, AND D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 3316 AFTON PLACE, BIRMINGHAM
Alabama 35242 (Zip Code) ("Property Address");
ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City]

Form 3001 9/90 Amended 5/91

ELF-6R(AL) (9212) 01

Page 1 of 7
ELECTRONIC LASER FORMS, INC. (800) 327-0545

MAKES

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