

RETURN TO:

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK

077-606-26413

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH N/K/A COMPASS BANK corporation,
does hereby release from the lien of that certain mortgage executed by BARBARA ANN VANCE, AN UNMARRIED WOMAN
on DECEMBER 27, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL Book No. INST# 1994-00670 , Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

THIS IS A PARTIAL RELEASE:

LOT 3, FRONTING ON VINE STREET 100.00 FEET AND RUNNING BACK 150.00 FEET, SAID LOT
LOCATED IN THE ALMA H. JETER ADDITION TO THE TOWN OF MONTEVALLO AS DESCRIBED IN MAP
AND SURVEY MADE BY R. S. VILLADSON, C.E. AND RECORDED IN RECORD BOOK 96, PAGE 140
IN THE PROBATE OF SHELBY COUNTY, ALABAMA

08/27/1998-33442
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of THE SOUTH N/K/A COMPASS BANK , a corporation, has caused these
presents to be executed this 13TH day of AUGUST , 1998.

COMPASS BANK F/K/A
Central Bank of THE SOUTH
By Ruth Estes
Its: **LOAN OPERATIONS OFFICER**
NAME: **RUTH ESTES**

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES
whose name as LOAN OPERATIONS OFFICER of
Central Bank of THE SOUTH, N/K/A COMPASS BANK , a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13TH day of AUGUST , 1998

Ulrica X. Harper
Notary Public, **ULRICA X. HARPER**
STATE OF ALABAMA, COUNTY OF JEFFERSON

Attorney to Mitchell...
Form No. 99/33-1216 Rev. 7/79

MY COMMISSION EXPIRES MAY 8, 1999

Inst # 1998-33442