Birmingham, Alabama 35203-2736

998-3343L

Send tax notice to: Greensprings Associates, Inc. 833 Greensprings Highway Birmingham, Alabama 35209

STATE OF ALABAMA

SHELBY COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the exchange of real property, the receipt and sufficiency of which are hereby acknowledged, Birmingham Realty Company, an Alabama corporation ("Grantor") does hereby grant, bargain, sell, and convey unto Greensprings Associates, Inc., an Alabama corporation ("Grantee"), subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the northeast quarter of the southwest quarter of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southwest corner of the southeast quarter of the southwest quarter of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a northerly direction along the west line of said 1/4-1/4 section a distance of 1048.33 feet to a point; thence 66°52'40" to the right in a northeasterly direction a distance of 210.13 feet to a point; thence 16°06'07" to the right in a northeasterly direction a distance of 109.35 feet to a point; thence 18°54'05" to the left in a northeasterly direction a distance of 117.46 feet to a point; thence 67°45'50" to the right in a southeasterly direction a distance of 20.00 feet to a point; thence 90°00' to the left in a northeasterly direction a distance of 568.78 feet to a point on the southerly right-of-way of U.S. Highway #280; thence 90°26'05" to the right in a southeasterly direction a distance of 38.32 feet along said right-of-way line to a point; thence 90°00' to the left in a northeasterly direction a distance of 210.00 feet along said right-ofway line to a point; thence 24°53' to the right in a northeasterly direction a distance of 151.47 feet along said right-of-way line to a

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northeasterly direction a distance of 108.85 feet to the point of beginning; thence 38°41'58" to the left in a northeasterly direction a distance of 101.53 feet to a point; thence 128°41'58" to the right in a southeasterly direction a distance of 63.48 feet to a point; thence 90°00' to the right in a southwesterly direction a distance of 79.24 feet to the point of beginning.

TOGETHER WITH the easements and rights granted pursuant to that certain Declaration of Covenants, Easements, and Restrictions by and between Grantor and Grantee recorded simultaneously herewith

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

- 1. Ad valorem taxes for the 1998 tax year and thereafter
- 2. Declaration of Covenants, Easements, and Restrictions by and between Grantor and Grantee recorded simultaneously herewith
- 3. Transmission line permits to Alabama Power Company as shown by instruments recorded in Deed Book 104, page 525, Deed Book 218, page 641, Deed Book 220, page 335, and Deed Book 102, page 138
- 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto, including rights set out in Deed Book 13, page 180, in said Probate Office

IN WITNESS WHEREOF, Grantor has caused the ese presents to be executed for and its corporate name by its duly authorized officer on or as of the day of August,

n its corporate name by its duty addition 2x 1998.	
	BIRMPNGHAM REALTY COMPANY Ry: Company Company Russell M. Company III Its President
STATE OF ALABAMA)
JEFFERSON COUNTY	;)
that Russell M. Cunningham III, whose Alabama corporation, is signed to the forbefore me on this day that, being informed with full authority, executed the same v	ry public in and for said county in said state, hereby certify e name as President of Birmingham Realty Company, an regoing instrument and who is known to me, acknowledged ed of the contents of the instrument, he, as such officer and coluntarily for and as the act of said corporation.
Given under my hand an	ed official seal the 1914 day of August, 1998.
	the Hzg butter
•	Notary Public
[NOTARIAL SEAL]	My commission expires: 9-19-98
	1998-33435

08/26/1998-33435 04:27 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 32.50 003 CRH

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