

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

ASSIGNMENT OF MORTGAGE


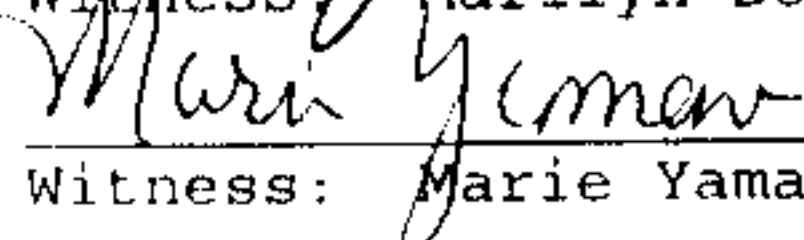
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.** whose address is 7301 Baymeadows Way, Jacksonville, Fl. 32256 a certain Mortgage dated June 30, 1998 and executed by **John Lemuel Goss and Pamela Thompson Goss, Husband and Wife,** and in favor of **COMPASS BANK** upon the following described property situated in **SHELBY County, State of ALABAMA:**

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

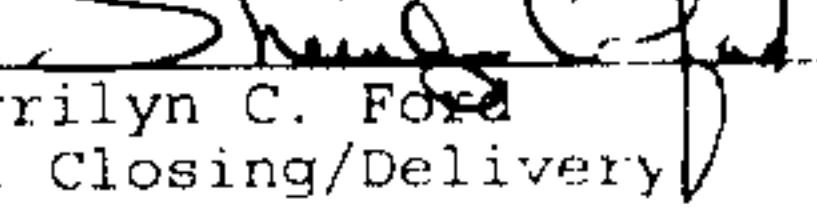
such Mortgage having been given to secure payment of **NINETY TWO THOUSAND THREE HUNDRED SIX DOLLARS AND NO/100 (\$92,306.00)** which Mortgage is of record in Book, Volume, (or Liber No. at page (or as No. 1998-25589) of the Public Records of **SHELBY County, State of ALABAMA,** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **21 day of July, 1998**


Witness: Marilyn Bell

Witness: Marie Yamane

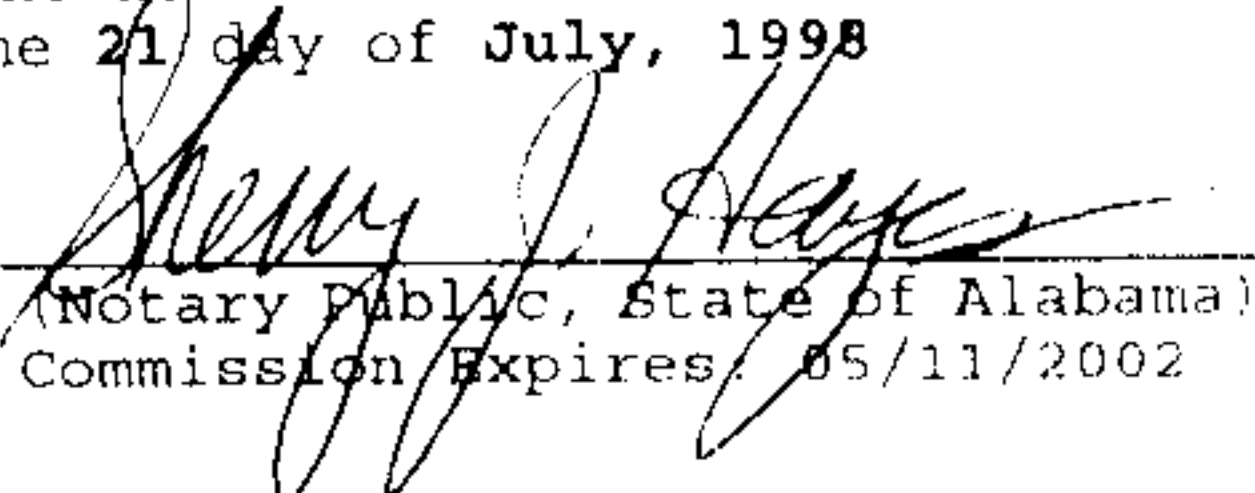
COMPASS BANK

By: 
Sherrilyn C. Ford
Post Closing/Delivery
Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **21 day of July, 1998**

(SEAL)


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

08/26/1998-33391
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CR4 11.00

1998-0826-33391

EXHIBIT "A"

BEGINNING AT THE SE CORNER OF THE NE 1/4 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE RUN NORTH ALONG THE EAST LINE OF SAID 1/4-1/4, 250.80 FEET DEED (272.11 FEET MEASURED) TO A POINT ON THE SOUTH RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 60; THENCE 78 DEG. 58 MIN. DEED (85 DEG. 26 MIN. 38 SEC. MEASURED) LEFT AND RUN NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE 213.86 FEET TO A POINT; THENCE 101 DEG. 02 MIN. DEED (95 DEG. 16 MIN. 39 SEC. MEASURED) LEFT AND RUN SOUTHERLY 298.10 FEET TO A POINT ON THE SOUTH LINE OF SAID 1/4-1/4; THENCE 91 DEG. 44 MIN. AND RUN EASTERLY 210.0 FEET DEED (209.62 FEET MEASURED) TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst. # 1998-33391

08/26/1998-33391

01:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00