

Ln# 0907 501

AHFA # 861-1402162 385345

Property Address:  
1745 Tahiti Lane  
Alabaster, AL 35007

This instrument prepared by and return to:  
**Valerie Lee** Paid in Full  
Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103

This instrument was prepared  
by Martha Mann on behalf of  
the Trust Account  
administered by AMSOUTH BANK  
P.O. Box 11426,  
Birmingham, Alabama 35202

### MORTGAGE SATISFACTION

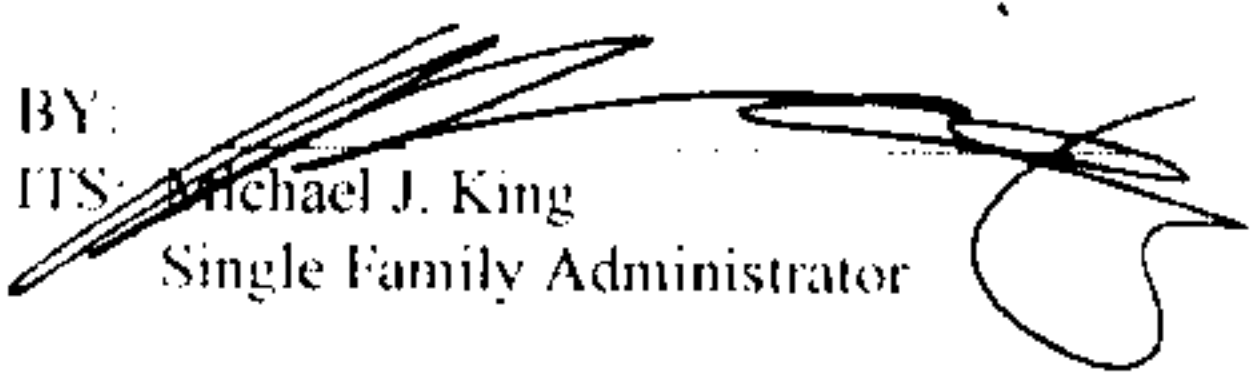
STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by George L. Johnson and wife, Melanie B. Johnson, to Real Estate Financing, Inc., under date of May 29, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 133 at Page 854, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated July 16, 1987, and recorded in said Probate Office, in Book 141 at Page 364, and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Inst # 1996-35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 7th day of August, 1998.

Alabama Housing Finance Authority,

BY:   
ITS: Michael J. King  
Single Family Administrator

STATE OF ALABAMA )

MONTGOMERY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 7th day of August, 1998.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES

My Commission expires April 7, 2001.

08/26/1998-33389  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-33389