DISCE BOOK & THE

DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF CHELDY	- H1180100
SHELBY	- La Maria
	- <u>-</u>
Know All Men By These Presents, That $_{\mathbf{T}}$	ONY C. WEST BRANCH MANAGER OF COMMERCIAL CRED
OF AL INC	, ("Mortgagee")
	g the date of <u>DEC 20, 1998</u> and made and executed by williams and recorded in the office of the Judge
ROBERT WILLIAMS & WIFE WANDA J. 1	, Alabama in Real Volume 1996, Page 42189 on
	ortgagee does hereby consent that the same may be released and
discharged of record.	origagee does hereby consent that the same many be released that
Witness the hand and seal of Mortgagee by i	its duly authorized officer this 4TH day of AUCUST, 1998.
	-70
	THE TANK INC.
	COMMERCIAL REPORT OF AN INC (Mortgagee)
	By:
	3140
	Name/Title: TONY BM
	•
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and	for said County, in said State, hereby certify that
TONY C. WEST/BM	of <u>COMMERCIAL CREDIT OF AL INC</u> , a
corporation, is signed to the foregoing conveyan	ce, and who is known to me, acknowledged before me on this
-	conveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of	
CACCHICO INC SAINC VOIGHBILLY TOT BING BO BLO BOT	
o:	do the day of
Given under my hand and official seal, th	$\frac{1}{1} - \frac{1}{1} - \frac{1}{1} = \frac{1}$
	NOTARY PUBLIC My Commission expires: AFFIX SEAL
	My Commission
	AFFIX SEAL

OS/26/1998-33350
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50