

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

GOLDLINE GROUP, INC  
1564 A MONTGOMERY HWY  
BIRMINGHAM, AL 35216

Inst # 1998-27021

07/16/1998-27021  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

TRIPOINT CAPITAL CORPORATION  
all beneficial interest under that certain Mortgage, dated July 10, 1998, executed by  
STEPHEN N. HERNDON

Inst. # 1998-27020  
and recorded  
Recorder of SHELBY County, State of ALABAMA  
CONCURRENTLY HERewith  
Inst. # 1998-33346, Mortgagor,  
in the Office of the County

Legal description of property:

LOT 9, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED IN  
MAP BOOK 20 PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

This assignment is re-recorded to reflect re-recording information of  
assigned mortgage.  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Corporation: GOLDLINE GROUP, INC.

App No. GGI-98-0001192

1564 A MONTGOMERY HIGHWAY  
BIRMINGHAM, AL 35216

Assignment Dates July 10, 1998

By: Walter T. Azpell  
Title: COMPTROLLER WALTER T. AZPELL

STATE OF Alabama, COUNTY OF Jefferson } ss:

On July 10, 1998 before me, Kathy Heron personally appeared  
Walter T. Azpell

[ ] personally known to me -OR- [x] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Inst # 1998-33347

08/26/1998-33347

12:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50

Kathy Heron  
Notary Public

My Commission Expires Nov 10, 2001