This instrument was prepared by: Carla Martin Kirk 5330 Stadium Trace Parkway, Suite 245 Birmingham, Alabama 35244 Send Property Tax Notice To:
Peachtree Builders
611 Maple Street
Clanton, AL 35045

WARRANTY DEED

| STATE OF ALABAMA) | · |
|--|---|
| COUNTY OF JEFFERSON) | KNOW ALL MEN BY THESE PRESENTS, |
| COUNTY OF JEFFERSON) | · |
| That in consideration of Thirty-Six Thousundersigned grantor, | sand Five Hundred and no/100 (\$36,500.00) DOLLARS, to the |
| • | LVER LEAF, L.L.C. |
| • | · · · · · · · · · · · · · · · · · · · |
| • | and paid by the grantee herein, the receipt of which is hereby by these presents, grant, bargain, sell and convey unto |
| | PEACHTREE BUILDERS |
| (herein referred to as GRANTEE, whether Shelby County, Alabama to wit: | er one or more), the following described real estate, situated in |
| | to the survey of Silver Leaf, Phase I, & 24 Page 16 in the Probate Office terms. |
| | red subject to all easements, restrictions, covenants and rights of and hereunto made a part of this conveyance. |
| Grantec's Address: | 611 Maple Street Clanton , Alabama 35045 |
| TO HAVE AND TO HOLD, ? forever. | To the mid GRANTEE, his, her or their heirs and assigns |
| his, her or their heirs and assigns, that it free from all encumbrances, that it has a will, and its successors and assigns shell, | elf, its successors and assigns, covenant with said GRANTEE, it is lawfully seized in fee simple of said premises, that they are good right to sell and convey the same as aforesaid, and that it warrant and defend the same to be said GRANTEE, his, her wer, against the lawful claims of all persons. |
| IN WITNESS WHEREAF & | e said GRANTOR by its MEMBERS who are sutherized |
| | set its signatures and seals, this the 17 th day of |
| August 1998. | |
| SILVER LEAF, L.L.C. | SILVER LEAF, L.C. |
| Its: MENTER | Its: MEXIBER |
| SILVER LEAF, L.L.C. | The entire purchase price above was paid by proceeds of mortgage loan closed simultaneously |
| Its: MEMBER | herewith. |
| STATE OF ALABAMA | ; |
| COUNTY OF JEFFERSON) | • |
| that John Crawford, J. Dan Taylor and Members are signed to the foregoing con- this day that, being informed of the co- authority, executed the same voluntarily. | |
| Civen under my hand and other | |
| | arla Martin Dark |
| | Notary Public 33340 |

My Commission Expires: 2/01/2001 Form ALA-32(Rev.12-74) OB/26/1998-33340
12:04 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, subcontractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Tandell Wysett

105/26/1338-33340 12:04 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 CKH 75.00