

1679435  
3386

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE 01-117

LOAN #: 5682174  
NAME : MORRIS  
STATE OF : AL  
COUNTY OF: SHELBY

ID: 310172500

KNOW ALL MEN BY THESE PRESENTS, THAT \*PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

### RESIDENTIAL FUNDING CORPORATION

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/11/17

AMOUNT: \$239,900.00

EXECUTED BY: JOHN E.

ROBIN H.

MORRIS

MORRIS

CLERKS FILE OR INSTRUMENT NO: 1997-39288

RECORDED DATE: 971203

BOOK:

VOLUME:

PAGE:

ADDRESS: 1009

OAK TREE ROAD

HOOVER

SHELBY

AL 35244

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/13/98

WITNESSED BY :

CHARLES DARKWAH

PREPARED BY :

CAROL CONTE

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY :

RICH BRADFIELD

ASSISTANT VICE-PRESIDENT

PHIL MCGOLDRICK

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 01/13/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICH BRADFIELD AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

MICHELLE L. KRAUSE  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 12/19/2000

08/26/1998-33265  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-33265