

THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:  
Active Building Contractors, Inc.

STATE OF ALABAMA )  
COUNTY OF SHELBY ) GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Seventy-Five Thousand and 00/100 (\$175,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Leo F. King and Ida Mae King, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Active Building Contractors, Inc., a corporation, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

see attached legal description Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 24th day of August, 1998.

Leo F. King  
Leo F. King

Ida Mae King  
Ida Mae King

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Leo F. King and Ida Mae King, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of August, 1998.

Mark L. Rowe  
NOTARY PUBLIC  
My Commission Expires: 10/3/2001

MARK L. ROWE  
MY COMMISSION EXPIRES  
10/03/2001

Inst # 1998-33252

08/26/1998-33252  
09:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 186.00

Exhibit "A"

Commence at the SW corner of the SW 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run East, 1787.86 feet; thence North 24 deg. 34 min. 42 sec. East 182.70 feet; thence North 22 deg. 03 min. 44 sec. East, 140.25 feet; thence North 19 deg. 07 min. 34 sec. East, 155.00 feet; thence North 19 deg. 07 min. 34 sec. East, 173.33 feet to the point of beginning; thence run North 22 deg. 54 min. 06 sec. East, 158.00 feet; thence North 01 deg. 05 min. 34 sec. West, 250.12 feet; thence North 09 deg. 54 min. 11 sec. East, 120.03 feet; thence North 11 deg. 07 min. 31 sec. West, 262.40 feet, more or less, to the North line of the SE 1/4 of NW 1/4; thence North 88 deg. 40 min. 38 sec. East, 592.12 feet to the NE corner of the SE 1/4 of the NW 1/4 of Section 13; thence continue North 88 deg. 40 min. 38 sec. East 33.78 feet; thence South 02 deg. 05 min. 14 sec. East, 191.63 feet; thence South 82 deg. 33 min. 10 sec. West, 129.41 feet; thence South 17 deg. 15 min. 50 sec. West, 270.00 feet; thence North 82 deg. 33 min. 10 sec. East, 483.00 feet to a point on the centerline of a private road; thence along said centerline South 17 deg. 25 min. 15 sec. West, 242.22 feet; thence leaving said centerline North 72 deg. 49 min. 24 sec. West, 209.92 feet; thence South 16 deg. 57 min. 21 sec. West, 171.01 feet; thence South 85 deg. 19 min. 50 sec. West, 609.00 feet to the point of beginning. All lying in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama.

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LHK  
J. M. King