

This instrument prepared by:
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2001 Park Place, Suite 1400
Birmingham, Alabama 35203-2736

STATE OF ALABAMA

SHELBY COUNTY

)
08/26/1998-33228
) 08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 14.50

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, National Bank of Commerce does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by Greensprings Associates, Inc. recorded as Instrument 1996-32290, and additional security recorded as Instrument 1996-32291 in the Office of the Judge of Probate of Shelby County, Alabama, and National Bank of Commerce does hereby release, remise, quit claim, and convey unto Greensprings Associates, Inc. all of the right, title, and interest of National Bank of Commerce in and to the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the northeast quarter of the southwest quarter of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southwest corner of the southeast quarter of the southwest quarter of Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, and run in a northerly direction along the west line of said 1/4-1/4 section a distance of 1048.33 feet to a point; thence 66°52'40" to the right in a northeasterly direction a distance of 210.13 feet to a point; thence 16°06'07" to the right in a northeasterly direction a distance of 109.35 feet to a point; thence 18°54'05" to the left in a northeasterly direction a distance of 117.46 feet to a point; thence 67°45'50" to the right in a southeasterly direction a distance of 20.00 feet to a point; thence 90°00' to the left in a northeasterly direction a distance of 568.78 feet to a point on the southerly right-of-way line of U.S. Highway #280; thence 90°26'05" to the right in a southeasterly direction a distance of 38.32 feet along said right-of-

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way line to a point; thence 90°00' to the left in a northeasterly direction a distance of 104.94 feet along said right-of-way line to the point of beginning; thence continue along the last described course a distance of 105.06 feet to a point; thence 24°53' to the right in a northeasterly direction a distance of 151.47 feet along said right-of-way line to a point; thence 103°34'46" to the right in a southeasterly direction a distance of 153.75 feet to a point; thence 90°00' to the left in a northeasterly direction a distance of 108.85 feet to a point; thence 141°18'02" to the right in a southwesterly direction a distance of 231.03 feet to a point; thence 90°00'04" to the right in a northwesterly direction a distance of 252.79 feet to the point of beginning.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, National Bank of Commerce has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 29th day of July, 1998.

NATIONAL BANK OF COMMERCE

By: Stephen F. Vukobratovic
Its: Senior Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Stephen F. Vickery, whose name as Senior Vice President of National Bank of Commerce, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal the 29th day of July, 1998.

Gina H. Williams

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 24, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[NOTARIAL SEAL]

My commission expires: _____

1:08:47 PM 1998-33228
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