

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation
whose address is 1830 East Paris Ave., S.E., Grand Rapids, MI 49546 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
100 Witmer Rd., P.O. Box 963, Horsham, PA 19044-0963 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 03/25/97 as instrument/series/file: 1997-09126
Original Mortgagor--: GRETCHEN A. RUDKIN
Original Mortgagee--: BANK OF ALABAMA

Date of mortgage: 03/11/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: January 15, 1998
OLD KENT MORTGAGE COMPANY

By: Michelle Genrich
Michelle Genrich
Vice President

State of Michigan
County of Kent

I, Roland Philbin, a Notary Public in and for said County in said State, hereby certify that
Michelle Genrich, whose name as Vice President of
OLD KENT MORTGAGE COMPANY,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this January 15, 1998.

Roland Philbin
Notary Roland Philbin
My Commission Expires February 9, 2002

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 0911491 2nd LN#: 305982326 Investor #: 887990355
HNAL A.O kent586 90586 12 080398 HIL 2 X123097U 01-117 Al Shelby

11116

08/26/1998-33209
08:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-33209